# THE NIGER-SAHARAN MACROPHYLUM

Roger Blench Mallam Dendo 8, Guest Road Cambridge CB1 2AL United Kingdom Voice/ Fax. 0044-(0)1223-560687 Mobile worldwide (00-44)-(0)7967-696804 E-mail R.Blench@odi.org.uk http://www.rogerblench.info/RBOP.htm

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# TABLE OF CONTENTS

Expansion or source	2
1. Introduction	1
2. Methods	2
2.1 Introduction	2
2.2 Citing sources	3
2.3 Data selectivity	3
2.4 Semantic credibility	4
2.5 Reconstructions upon reconstructions: houses of cards	4
2.6 'Rules of engagement'	4
3. Existing Classifications	5
4. Evidence	6
4.1 Phonology	6
4.1.1 Vowel Harmony Systems	6
4.1.2 Labial-Velars	7
4.2 Morphology	
4.2.1 Noun-Class Affixes	
4.2.2 Verbal extensions and plural verbs	9
4.3 The Lexicon	. 10
4.3.1 Shared lexical items	
4.3.2 Pan-African and global roots	
4.3.3 Semantic similarities	
5. The Classification of Niger-Saharan	. 12
6. Historical Implications	. 12
7. Conclusions	
Appendix 1. The lexical evidence	
Appendix 2. Widespread roots that do not contribute to the establishment of genetic relationship	. 43
Appendix 3. Possible Isoglosses with Ideophonic Derivations	
Appendix 4. Suggested forms rejected	. 49
References	. 50

# **Acronyms and Terminology**

I have adopted the convention for reconstructions used in the Niger-Congo volume edited by Bendor-Samuel (1989), distinguishing those established by regular sound-correspondences from those derived by quick inspection of cognates. By this criterion, most major reconstructions are 'quasi-reconstructions' (inevitably). The effect of this is to translate the starred forms of various writers to hache '#'.

# **Acronyms for Main Sources**

<sup># &#</sup>x27;Pseudo-reconstruction' established from quick inspection of cognates

Acronym	<b>Expansion or source</b>	Reference or language treated
A49	Abrahams (1949)	Hausa
A58	Abrahams (1958)	Yoruba
Ag	Agheyisi (1986)	Ēdo
ALGCI	Mensah & Tchagbale (1983)	Gur
ALKCI	Hérault (1983)	Kwa
ALKrCI	Marchese (1983)	Kru
ALMCI	Halaoui, Tera and Trabi (1983)	Mande
В	Bender (1996)	Nilo-Saharan
B79	Bender (1979)	Gumuz
B81	Bender (1981)	Nilo-Saharan
Ba	Bailleul (1996)	Bambara
Ban	Banfield (1914)	Nupe
BC	Benue-Congo	-
BCCW	Williamson & Shimizu (1968) & Williamson (1973)	Benue-Congo
Be	Bertho (1953)	Dogon
Во	Boyeldieu (1987)	Fer & Yulu
Bo93	Boyeldieu (1993)	Sara-Bongo-Bagirmi
BWK	Bernard & White-Kaba (1994)	Zarma
С	Consonant	
Cr81	Creissels (1981)	
CB	Common Bantu	Guthrie 1967-71
Chr	Christaller (1933)	Twi
CS	Central Sudanic	
Су	Cyffer (1994)	Kanuri
D	Dimmendaal (1988)	Proto-Nilotic
DC	Ducroz & Charles (1978)	Songhay Kaado
Е	Edgar (1991)	Maba group
EBC	East Benue-Congo	
ES	Eastern Sudanic	
G	Greenberg (1963)	
Gr	Gregersen (1972)	Kongo-Saharan
Gt	Guthrie (1967-1971)	Bantu
Л	Jungraithmayr & Ibriszimow (1995)	Chadic
KW	Kay Williamson (p.c.)	Ijoid
LS	Lamberti & Sottile (1997)	Cushitic and Omotic
М	Mukarovsky (1976/7)	Proto-Western Nigritic
Man	Manessy (1975)	Oti-Volta
Me	Meeussen (1980)	Proto-Bantu

<sup>\*</sup> Reconstruction established from complete analysis of sound-change

<b>Reference or language treated</b>	Expansion or source	Acronym
Ubangia	Moñino (1988)	Мо
	Nasal	N
	Niger-Congo	NC
	Nilo-Saharan	NS
South Mane	Prost (1953)	Р
Meussen, 198	Proto-Bantu	PB
De Wolf, 1971	Proto-Benue-Congo	PBC
Ehret, 198	Proto-Cushitic	PC
Thelwall, 198	Proto-Daju	PD
Ehret, 198	Proto-Eastern Cushitic	PEC
Vossen, 198	Proto-Eastern Nilotic	PEN
Williamson, in pre	Proto-Įjo	PI
Bender, 198	Proto-Koman	РК
Mambi	Perrin & Mouh (1995)	PM95
Dwyer, 198	Proto-Mande	PM
Dimmendaal, 198	Proto-Nilotic	PN
	Proto-Niger-Congo	PNC
	Proto-Niger-Saharan	PNGS
	Proto-Nilo-Saharan	PNS
Vossen,198	Proto-Southern Nilotic	PSN
	Proto-Volta-Congo	PVC
Mukarovsky, 1976/7	Proto-Western Nigritic	PWN
Westermann, 192	Proto-West Sudanic	PWS
	Rottland (1982)	R
Nilo-Saharan, Kordofania	Roland Stevenson mss.	RCS
	Author's fieldwork	RMB
Kao	Schadeberg (1981a)	Sch81a
Kao	Schadeberg (1981a)	Sch81a
Heiban Kordofania	Schadeberg (1981b)	Sch81b
Heiban Kordofania	Schadeberg (1981b)	Sch81b
Kac	Schadeberg (1994)	Sch94
Kao	Schadeberg (1994)	Sch94
	Vowel	V
Eastern Nilot	Voßen (1982)	Vo82
Ma	Voßen (1988)	Vo88
Khoisa	Voßen (1997)	Vo97
Western Sudan	Westermann (1927)	W
	East Benue-Congo	WBC

<sup>&</sup>lt;sup>1</sup>His reconstructions deal with Old Benue-Congo, equivalent to East Benue-Congo in Blench's classification

...at the time of his compilation...the desire to astonish the World by the number and variety of Languages, and to supply materials to the builders of Philological Castles in the air, based upon words, brought together, and their fancied resemblance: with this object the compiler collected words from every part of Africa, not only of Languages, but of Dialectal Varieties of Languages, quotations from published works, or from manuscripts.

Cust (1883:27)

# 1. Introduction

From an early period, scholars have noticed a series of resemblances, both lexical and phonological, between the African language phyla today called Niger-Congo and Nilo-Saharan. As early as 1911, Westermann had joined the two together in his first synthesis of lexical data, *Die Sudansprachen* (Westermann, 1911). The outlines of an argument for the coherence of Niger-Congo may be traced to Westermann's (1927) *Die westlichen Sudansprachen*, while Nilo-Saharan was first recognised by Joseph Greenberg (1955). Edgar Gregersen (1972) put forward both morphological similarities and a series of lexical isoglosses as evidence for a macro-phylum for which he proposed the name 'Kongo-Saharan', to conjoin Niger-Congo and Nilo-Saharan.

Since then, the idea has gained ground although it would be an exaggeration to say it is widely accepted. Not all authors have agreed with the methods or evidence used to support the existence of such a large macrophylum. Boyd (1978) used the numerous overlapping glosses in languages from different phyla in northern Cameroun to question the methodology of classification. Cloarec-Heiss (1992), in a study of the shared isoglosses of Banda (Ubangian) and Central Sudanic has raised similar queries. Scholars such as Bender (1981) projected such a unification, although only hinting at the evidence. Blench (1995, in press a,b,c, d) has presented further lexical evidence as well as proposing shared phonological and morphological features. Since the publication of his 1995 paper there have been two publications that consider the Niger-Saharan hypothesis (Bender 1996; Boyd 1997)<sup>2</sup> as well as an important unpublished study Mikkola (*ined*.).

Niger-Congo and Nilo-Saharan are not themselves uncontroversial. The Nilo-Saharan languages stretch from Tanzania to Mauritania and isolated pockets of speakers are found in Upper Egypt. Nilo-Saharan has the distinction of being the 'youngest' of the world's language phyla to be identified; prior to Greenberg (1955, 1963a, 1971) there was no literature suggesting that a disparate group of languages stretching across Africa constituted a single phylum. Two competing reconstructions of its hypothetical proto-language have been published, Bender (1996) and Ehret (2001), which are strongly at variance with one another. There is no modern synthesis of Niger-Congo and no list reconstructions. We still depend on Westermann (1927) and the eccentric 'Western Nigritic' of Mukarovsky. Williamson & Blench (2000) is a defence of the unity of Niger-Congo but hardly a complete argument.

Two further issues are the implications for genetic classification of pan-African (or sometimes worldwide) roots. New research outside the Nilo-Saharan field has made possible more precise and wide-ranging transphylic comparison. One result of this has been the finding that a number of the proposed Niger-Saharan glosses are shared with Afroasiatic and even Khoisan and therefore cannot be used as evidence for a genetic connection. This suggests that proposals for large-scale language classification in Africa may be flawed by a failure to consider the transphylic distribution of many roots. The book gives some examples of such lexical items and argues for a more precise methodology of language classification in the light of this.

By the same token, the increase in availability of data on both phyla since 1972<sup>3</sup> argues that it is now worthwhile to go beyond the merely speculative and make the project more concrete. Gregersen's

 $<sup>^{2}</sup>$  Blench (1995) is referenced in these two sources but since neither author apparently read the paper in question their comments are of limited value and are not considered further here.

<sup>&</sup>lt;sup>3</sup> I am grateful to the participants at the VIth, VIIth and VIIIth Nilo-Saharan Conferences for helpful comments on preliminary versions of the papers synthesised here. Kay Williamson (†) was kind enough to read them before submission and suggested many helpful emendations. Lionel Bender, Bruce Connell, Didier Demolin, Chris Ehret, Nigel Fabb, Mikkola Pertti, Robert Koops, Ann Storch, Anbessa Teferra and Robin Thelwall have all made available unpublished data which is incorporated into the text of the book.

demonstration suggested that the lexical similarities in the case of certain basic items was more than could be accounted for by chance. However, he made no proposals for a genetic or historical schema to account for this situation. If Nilo-Saharan and Niger-Congo are to be put together then it should be possible both to list the common features at specific nodes that support the hypothesis. This in turn should provide a key to assigning one phylum to a specific place in the genetic 'tree' of the other.

In order to discuss the hypothesis, the text must refer to it before any proof is offered. This seems an appropriate point to propose a name for the macro-phylum, Niger-Saharan. Gregersen's 'Kongo-Saharan' has been occasionally used, but it joins together the two second terms in the conventional names and gives a misleading impression to non-specialists of the location of the families. Proto-Niger-Saharan would then be abbreviated PNGS to contrast it with Proto-Nilo-Saharan (PNS).

This book argues that Niger-Congo and Nilo-Saharan are genetically related and should be regarded as a single macrophylum. The working hypothesis is that Niger-Congo should be classified as a single branch of Nilo-Saharan. The evidence for this consists of phonological and morphological features common to both phyla, combined with lexical similarities. From these a genetic 'tree' for the proposed macro-phylum can be derived. Finally, some conclusions are drawn about the implications for prehistory. The lexical evidence is given in detail in Appendix 1. Appendixes 2-4 discuss certain glosses that have been proposed, but which have to be rejected for various reasons.

# 2. Methods

# 2.1 Introduction

Evidence for such a broad hypothesis comes in three forms, phonological, morphological and lexical. Gregersen discusses morphological similarities, especially t/k alternation, at some length, but without any compelling conclusions. This is partly because many of the particles and morphemes are extremely short; vowel correspondences are uncertain and the case becomes difficult to make. Nonetheless, the status of noun-class gender pairings in Niger-Congo has become clearer since Gregersen wrote, and there is a case for tracing the relevant affixes in Nilo-Saharan.

Morphology is often considered better evidence than phonological and lexical isoforms. Frequently, remnant morphologies are good evidence, as they are less likely to be borrowed. Arguments from phonology are the most problematic, since they depend on 'absence' arguments, i.e. phenomena deemed to be sufficiently rare in the world as to exclude or make unlikely their independent evolution in two adjacent phyla.

A major problem in the source material is the unevenness of available data. Niger-Congo is a far more coherent phylum with a useful number of lexical isoglosses and there is broad consensus among most researchers about its internal structure, as represented in Bendor-Samuel (1989). Nilo-Saharan is far more diverse and researchers have yet to clarify its exact membership, and are still far from agreeing on an internal subclassification. In the case of Niger-Congo, two major works of reconstruction, Westermann (1927) and Mukarovsky (1976-7) provide massive series of comparative data. No comparable published data series exist for Nilo-Saharan and there are no significant proposals for Proto-Nilo-Saharan forms.

A final methodological problem should be mentioned at this point; the probable existence of some pan-African isoglosses. To establish the status of the proposed lexical items they were also compared with Cushitic in the convenient form of Ehret's (1987) Cushitic reconstructions. There are a few striking isoglosses, most notably the word for 'fly/jump'. These are noted in the appendix and their methodological significance further discussed in section 5.

Trawling an immense number of languages for evidence of common roots, and often building on the suggestions of previous scholars, produces datasets that are essentially lookalikes. Critics of the type of datasets presented here (or indeed in similar enterprises) often misunderstand their function. The function of listing these is to suggest that the root is worthy of further investigation, not to claim that this is a historical reconstruction of a proto-form. For a start, no researcher compiling data for so many languages can be aware of all the potential loanwords that may obscure the picture. Similarly, it is easy to establish a principle that a

form should be representative of its group; but where the lexemes are diverse, the credibility of an individual citation is still an individual judgement. Schadeberg (1981a:294) in discussing Greenberg's assignment of the Kadu languages to Niger-Congo notes the problem of lexical diversity in even quite coherent linguistic groups in relation to the search for cognates.

# 2.2 Citing sources

Large-scale transphylic comparisons require large data tables, and inevitably draw on a wide range of materials. Earlier scholars, such as Westermann and Greenberg, did not cite a reference for specific lexical items and were in some cases cavalier about even giving a complete bibliography of sources. This is a long, tedious task, takes up considerable space and may have seemed unnecessary. Moreover, those who pioneer in a field need not heed the scholarly conventions of a less trustful age. But science is nothing if not about repeatability; we should be able to check the claims of historical linguists just as much as those of laboratory scientists. Language citations should therefore provide sources, and proto-languages, marked by starred forms, should be carefully evaluated. Where I have been unable to confirm other authors' cited attestations in the data tables below these are silently omitted. A recent volume on the reconstruction of the Nostratic macrophylum provides starred forms for the various phyla proposed as members of Nostratic (Bomhard 1994). These reconstructions are, however, those of the author and their justification is nowhere published although their similarities are essential to the Nostratic hypothesis being promoted.

# 2.3 Data selectivity

A serious accusation that can be lodged against this type of exercise is that of data selectivity. There are perhaps ninety languages within Nilo-Saharan and as many as 1600 in Niger-Congo. Critics can justifiably object that it would be surprising if lexical similarities could not be found across so wide a field especially if the latitude of semantic shifts is not constrained. This is particularly the case where borrowing may be a significant factor in lexical similarities. Cloarec-Heiss (1995) has demonstrated the intensive interchange between Central Sudanic and Ubangian languages and a similar pattern occurs in NE Zaire, where Central Sudanic and Bantu are common in bilingual situations. Kordofanian and Kadu languages have interacted over a long period, while Songhay and Mande have clearly undergone significant periods of overlap (Creissels 1981), and there may well be other cases in the past now obscured by population movement.

The consequence of this is that for a root to be arguably part of the common lexical fund of Nilo-Saharan and Niger-Congo it must be demonstrated;

- a) to be at least representative of the family it is representing
- b) to be widespread across families, especially in Niger-Congo and especially in families geographically remote from Nilo-Saharan

A common but problematic practice in this area is the citation of starred forms to represent families or even phyla. If such forms are based on the intensive reconstruction of a small group of well-studied languages this may have some validity, but generally these forms are quasi-reconstructions based on rapid inspection of purported cognates, and often the source is frankly mysterious. Thus Ehret (1998) cites starred forms for proto-Central Sudanic, the source of which is unclear. Only one reconstruction of Central Sudanic has been published (Bender 1992) but Ehret does not cite this and his forms do not agree with it. Bender (1996: 131 ff.) has a section titled 'items linking N-S and N-C' where he cites a number of forms for \*N-C. These eschew the two major published sources (Westermann 1927; Mukarovsky 1976-77) and list forms not recognisable to scholars of Niger-Congo. Starred forms must therefore be treated with a considerable degree of scepticism unless their pedigree is well-established<sup>4</sup>.

<sup>&</sup>lt;sup>4</sup> Another common problem is that the 'Common Bantu' reconstructions of Guthrie (1967-1971) are frequently cited as Proto-Bantu. Guthrie did not intend this to be the case and many of these forms are demonstrably *not* Proto-Bantu.

## 2.4 Semantic credibility

Nilo-Saharan is probably the most fragmented language phylum in the world whose existence is generally accepted (Blench & Spriggs 1999). Beyond this lie only geographical (Australian, Papuan) and phonological groupings (Khoisan). A consequence of this is those who attempt reconstructions have few signposts as to credible semantic shifts, and the temptation to accept their own judgements is correspondingly greater. The consequence of this is that a high order of subjectivity creeps into cognacy judgements. Some examples of frankly mysterious semantics may be seen in Bender (1996) and Ehret (1998).

## Bender

- 77 belly, inside, liver, outside, intestines, heart
- 79 follow, enter, exit, hunt, chase, dance, return, rise, turn
- 137 earth, country, land, ashes, down, dust, mud, sand, charcoal Ehret
- 583 to drip, blood, sap, cold, cataract, tear, river, dew
- 551 to descend, to deflate, to be asleep, to trim lamp
- 550 husk, shell, fur, to slide under, to shovel up, hair pulled out in
  - fright, tweezers, hair, feather, to remove

A persistent theme of Bender's recent work on Nilo-Saharan classification has been the contrast with Ehret (e.g. Bender 1996) but to outsiders their approach to semantics seems quite similar. With semantic spreads of this order it is easy to imagine that large numbers of proto-forms can be reconstructed. Niger-Congo scholars have historically been much more conservative, allowing very limited semantic variability and this would appear to be a formula for creating reconstructions of more than ephemeral significance. It is useful to note, for example, that the coherence of almost none of the Niger-Congo sets established by Westermann (1927) have been questioned, although new evidence has suggested alterations to the reconstruction. This book will maintain the practice of extreme conservatism in permitted semantic changes.

## 2.5 Reconstructions upon reconstructions: houses of cards

The problematic nature of starred forms cited in phylum-level reconstructions is noted in §2.. This is compounded when such reconstructions are in turn built upon to produce an apical reconstruction. This is the case in Bomhard (1994) already noted, in Ehret (1995) and in Ehret (1998). Bender (1996) mixes individual language attestations, unsourced starred forms and morphologically analysed forms that seem to represent a common form rather than a reconstruction. This is of course acceptable if it based on published datasets; but these are missing in so many cases and we are asked to take the cited forms on trust. Without casting aspersions on individual linguists, the level of disagreement between researchers in both Afroasiatic and Nilo-Saharan reconstruction suggests that ensuring the quality of supporting evidence is paramount.

# 2.6 'Rules of engagement'

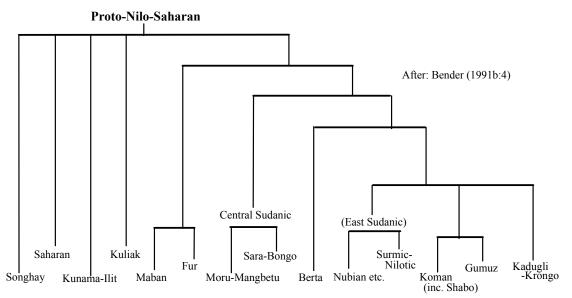
Niger-Congo is the largest and most complex language phylum on earth and satisfactory proposals both for its internal and external relationships depend on a secure grasp of the present state of its proposed subgrouping and the value of particular data sources. A feature of it that is perhaps perplexing to outside scholars is that no reliable (or indeed unreliable) list of proto-Niger-Congo reconstructions exists. Austronesianists, dealing with a phylum of nearly similar magnitude, can refer to Dempwolff (1938) or the massive electronic database maintained at Hawai'i by Robert Blust as well as databases for particular subgroups such as Polynesian, Micronesian or Oceanic. Although the details of Austronesian reconstruction remain the subject of scholarly debate, their outlines are sufficiently clear for them to be the focus of a consensus debate. But no such material exists for Niger-Congo, which presents a forest of data among which the unwary can pick and choose. It therefore seems useful to present some 'rules of engagement' as Benedict (1990) put it in the context of another phylum, Daic.

- 1. Since there are no published, justified reconstructions of Niger-Congo, any form cited should be treated with extreme scepticism. At best, such a form should be marked with # to mark 'quasi-reconstruction' and the \* should be eschewed.
- 2. Most scholars consider Kordofanian to be the primary branching of Niger-Congo, but data on Kordofanian is exiguous at best and often old and/or unreliable. It is therefore unlikely that a credible Proto-Niger-Congo will appear in the near future.
- 3. Niger-Congo is extremely widespread and borders on all other African language phyla in a variety of socio-linguistic situations. Local cases of extreme bilingualism and hence borrowing in both directions should be treated as a likely scenario.

## 3. Existing Classifications

Westermann (1911) was content with demonstration of affinity and did not propose an internal structure for the 'Sudansprachen'. Greenberg (1966:130) sets out Nilo-Saharan with six co-ordinate branches. The most elaborate proposal for the subclassification of Nilo-Saharan is Bender (1991b, 1991c). Bender bases his classification on grammatical isomorphs and shared innovations. The details of the classification remain to be fully worked out, but the essential is a split between the outliers (Songhay, Saharan, Kunama-Ilit and Kuliak) and the remaining languages including the Sudanic languages, Nubian, Koman and the Kado (=Kadugli-Krongo) languages. Figure 1 shows Bender's proposed structure;



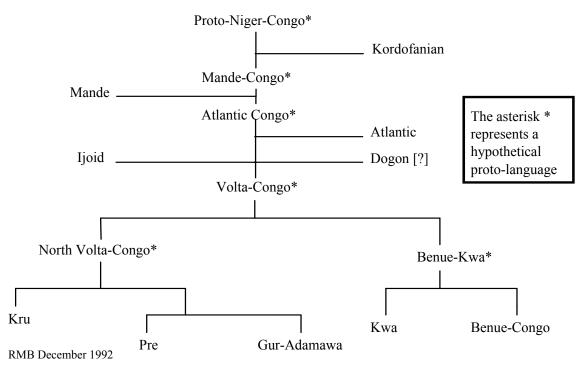


Bender includes the problematic Shabo in the Koman group following the arguments of Fleming (1991). A very different structure for Nilo-Saharan is proposed by Ehret (1989) but the evidence for this is still in the course of publication and is difficult to assess.

It is not the function of this book to consider the internal classification of Nilo-Saharan in detail but to try to show how it is related to Niger-Congo. To that end, the classification put forward (Section 6.) is definitely a minimalist hypothesis that leaves most of Nilo-Saharan unclassified and concentrates on the position of Central Sudanic.

One of the most interesting controversies in the history of classification relates to the Kado. Greenberg originally conjoined it with Kordofanian as the 'Tumtum' group but noted at the time that 'it shows considerable divergence'. In 1981, Schadeberg (1981a) questioned this classification and suggested a Nilo-Saharan affiliation. Matsushita (1984, 1986) was content to repeat Greenberg, but Dimmendaal (1987) argued this case in more detail after the publication of Reh's (1985) grammar of Krongo. Finally, Stevenson (1991) set out the case for Nilo-Saharan affiliation using unpublished lexical data. This argument is now generally accepted (i.e. in Bender, 1991b) although the closer affiliations of Kado are still uncertain.

The internal structure of Niger-Congo is broadly agreed, although doubt remains on the historical priority of several branches. Figure 2. shows the 'tree' of Niger-Congo, based on the contributions to Bendor-Samuel (1989) adapted and further developed on the basis of recent unpublished material.



# Figure 2. The Principal Subdivisions of Niger-Congo

The most significant feature of this is that Kordofanian again becomes the primary branching of Niger-Congo, a reprise of Greenberg's original hypothesis. Although the links with the rest of Niger-Congo are still accepted, the weakness of much of the evidence presented by Greenberg has meant that Kordofanian is very much the Omotic of Niger-Congo.

# 4. Evidence

## 4.1 Phonology

There are two main pieces of evidence from the phonological inventory relating Nilo-Saharan and Niger-Congo; the presence of vowel harmony systems based on +/- ATR and the labial-velars /kp/ and /gb/. Both of these are sufficiently rare in the world's languages as to make their co-occurrence striking. However, it is also notable that they are strictly confined to particular sub-groups, suggesting that they can be reconstructed to proto-languages and that areal spread should not be invoked.

## 4.1.1 Vowel Harmony Systems

Vowel-harmony systems have been reported from a number of the language phyla of the world, most notably in Africa and in Ural-Altaic languages (Comrie, 1981:59 ff.). In Africa, however, there is a very specific type of vowel harmony, usually characterised as Advanced Tongue Root (ATR) which contrasts with the labial harmony systems in Altaic. The phonetics of these systems have been described in some detail in Stewart (1967) and Lindau et al. (1972). The exact characterisation of these systems has been debated and Lindau argued that the feature would be better described as expanded pharynx.

It is not my purpose to discuss the phonetic interpretation of ATR but simply to observe that it is present in both Nilo-Saharan and Niger-Congo languages. The + or - ATR vowels most commonly form regular

parallel sets and these can usually be interpreted as erosion or reduction of an original 10-vowel set. The existence of original 5+5 systems is attested in both phyla which gives greater specificity to the claim that these systems are unique in the languages of the world.

The first attempt to compare the two phyla is Hall et al. (1974) which provides a useful table of examples of vowel harmony in Nilo-Saharan. However, their data was significantly defective, since they claimed these systems existed in various families where they are now known to be absent. In the case of Koman [Coman], the study by Bender (1983b) eliminates this possibility. Similarly, they suggest there are 'traces' of these systems in Saharan -recent work on Kanuri-Kanembu, such as Hutchison (1981) does not support this. Maba vowel harmony is not evident in work by Edgar (1989) or Nougayrol (1989). Finally, they say there is 'probably' harmony in Fur -again this now seems unlikely (Jakobi, 1990). After this slaughter of the innocents, three branches of NS are left with ATR vowel harmony, Central and Eastern Sudanic and Kadu.

Hall et al. (1974:258-9) and Williamson (1989a:23-4) have reviewed the evidence for ATR vowel harmony in the branches of Niger-Congo. In the case of Mande, there is now conclusive evidence for vowel harmony systems with nine vowels (Halaoui et al., 1983:39).

These are not recorded in this form elsewhere in the world<sup>5</sup> and it would strain credibility to assume they arose independently. Their presence could be explained by areal diffusion except that their widespread attestation within specific branches of Nilo-Saharan makes it more likely that they should be reconstructed to the proto-phonologies.

# Could a Vowel-Harmony System be Borrowed?

The short answer to this is that all aspects of language seem to be borrowable, but vowel harmony is relatively rare. Hall et al. (1974) cite the case of Somali (Cushitic), and note the vowel harmony in Tangale (Chadic), apparently recently adopted from Waja, a neighbouring Niger-Congo language (see Kleinewillinghöfer, 1991, for a more recent discussion). These cases are conspicuous by their rarity, however, and the general suggestion is that vowel-harmony systems are fairly resistant to borrowing.

Hall et al. (1974) argue for borrowing since they seem unwilling to entertain the hypothesis of unity between the two phyla. They posit the direction of borrowing was from Niger-Congo to Nilo-Saharan, although their argument is essentially historical and not linguistic. They point out that the period at which borrowing occurred must have been extremely remote and the effects would thus be synchronically indistinguishable from an ancient retention.

# 4.1.2 Labial-Velars

Two of the most striking phonemes characteristic of numerous African languages are the double articulations /kp/ and /gb/. A third, related phoneme, /ŋm/ is also found more sporadically in both phyla. These sounds are found throughout Niger-Congo<sup>6</sup> and in Central Sudanic (but not in the rest of NS<sup>7</sup>) and they are absent from Afro-Asiatic and Khoisan and are otherwise extremely rare in the world's languages. Maddieson's (1984) compilation of the sound-systems of the world's languages lists only one example outside Africa, from the Pacific (although there are some others -see also Foley, 1986:61). Connell (forthcoming) has also reviewed the worldwide prevalence of labial-velars with similar results. In view of this, it seems to strain credibility somewhat to assume that the common presence of labial-velars in Nilo-Saharan and Niger-Congo is merely a coincidence and these very specific double articulations have simply turned up by chance in two adjacent language phyla.

<sup>&</sup>lt;sup>5</sup>Hall et al. (1974:263) mention examples in Palaeosiberian and Nez Percé, but admit that these are not precisely comparable. <sup>6</sup>Although in only one language, Katla, of the Kordofanian group (Schadeberg, 1989).

<sup>&</sup>lt;sup>7</sup>One dialect of Songhay, Djougou, also has labial-velars (Zima, 1985) although these seem to be a local development from labialized velars, influenced by neighbouring Niger-Congo languages.

Apart from independent evolution, there are two possible explanations ;

- a) they were loaned into Central Sudanic at an early period from adjacent Niger-Congo languages (presumably Ubangian)
- b) they were formerly present in other NS groups but have been lost

It is unlikely that labial-velars were present in other branches but have all been lost without trace. An early loan from PNC into Central Sudanic cannot be discounted; only if there are other grounds for assuming that it is close to Niger-Congo can the explanation of a shared retention be adopted.

# 4.2 Morphology

# 4.2.1 Noun-Class Affixes

One of the principal reasons why Kadu (Kadugli-Krongo) was considered part of the Kordofanian cluster is the presence of alternating CV prefixes on nouns. Although Schadeberg (1981a) has argued that these cannot be compared directly with Niger-Congo since they play a role in a gender system, it is also true that some of them look remarkably similar to Kordofanian prefixes (op. cit, 299), especially to Talodi. However, the relatively low level of lexical similarity between Kado and Kordofanian and the absence of convincing parallels for the CV alternation elsewhere in Nilo-Saharan inevitably suggests the speculation that these arose from borrowing.

However, in Central Sudanic and possibly beyond there are distinctive traces of an affix system apparently similar to Niger-Congo. One of the most notable class affixes that surfaces almost throughout Niger-Congo is the ma- single gender for liquids or mass nouns (see Greenberg, 1966:10). In Kordofanian, the n- classes for mass nouns correspond to ma- classes in other branches of Niger-Congo (Black and Black, 1971:11, Schadeberg, 1989:72). For this reason, Williamson (1989a:42) proposed a labial velar as the original initial consonant of the affix. In the case of Niger-Congo class 6A, this would be \*nma˜-, giving the n- and ma- by different routes.

Gregersen (1972:75) discusses this point but provides no evidence for the ma- affix, mentioning only the presence of the velar nasal in some forms for water. However, Stevenson<sup>8</sup> noted that the ma- is present as a affix in a number of Central Sudanic languages, as a marker of mass or as a collective. However, if the ma- is accepted as also present in Nilo-Saharan, then such a reconstruction of initial \*ŋm would seem to be problematic.

Table 1 compiles these examples from East Sudanic and some other branches of Nilo-Saharan;

<sup>&</sup>lt;sup>8</sup>In an unpublished note found among his papers after his death. I am grateful to Roland Stevenson's daughter, Janet Ahmed, for access to his material. The forms cited have been checked where possible against published material, but some are clearly quoted from his own field data.

chee for a ma		ass nouns n	n 14no-5a	naran			
blood	milk	water	beer	honey	oil	hair	salt
				-			
tira <b>ma</b>	màà	<b>mì</b> nì		kamba			
ró <b>mà</b>		<b>m</b> ìní					mèlò
<b>má</b> ās		mèe(m)		m <b>ā</b> äj			míl
srá <b>mà</b>	mbamba <sup>1</sup>			i <b>m</b> í			
mosu		man(e)					
másə	mbà	màn					
yễró <b>m</b>		maw					mooi
		maam			maal	ii <b>m</b>	mele
		mam	merte				komo <sup>2</sup>
taa <b>m</b> -ic	me <b>m</b>	m <b>ma</b>		tu <b>m-</b> əx	mit		
					nyu <b>m</b>		
<b>m</b> oni <u>t</u>		muŋ					
rie <b>m</b>			mou			nhie <b>m</b>	
rí <b>mà</b>							
<b>mà</b> há							
c'əma							
	blood tirama rómà máās srámà mosu mósə yểróm taam-ic taam-ic moni <u>t</u> riɛm rímà màhá	bloodmilktirama rómà máās srámà mosu mosu mósəmàà màà mbamba¹ mbamba¹ mbàwērómmemtaam-icmemmonit riem rímàmem	bloodmilkwatertirama rómà rómà máāsmànà 	bloodmilkwaterbeertirama rómà rómà máās srámà mosu mosu mósomàni miní mèe(m)	tirama màà mìnì kamba rómà mìní mãās mèe(m) māaj srámà mbamba <sup>1</sup> imí mosu man(e) mə́sə mbà màn yُ ríem mam merte taam-ic mem mma tum-ox moni <u>t</u> muŋ riem mou màhá	blodmilkwaterbeerhoneyoiltirama rómà rómà máās srámà mosu mosu móss>màa mànmìní miní mèe(m)kamba māaj imímosu mosu mosu mósu mósa>man(e) man(e) mànmaam mertemaal tum-oxyểróm taam-icmem mem mam mam mammaal mertemaal tum-oxmonit 	bloodmilkwaterbeerhoneyoilhairtirama rómà rómà máās srámà mosu mósamàà mìní mèe(m)kamba māāj imí imí imíkamba māāj imí imíyếróm taam-icmam mem memmam mam meme mam mam mememaal maal mememaal maal min min nuit moit mini minimonit rímàmem memmau mam mememaal tum-oxmaal mit mini nuit nuit mini mit nuitmonit rímàmem mu maimou moumaal mit mini moumaal mit mit nuit mit<

#### Table 1. Evidence for a ma- affix for mass nouns in Nilo-Saharan

## Notes:

1. The cognacy of forms with a prenasalised bilabial remains doubtful.

2. Probably an accidental resemblance, given the striking correspondence between Murle and Central Sudanic.

Examples of ma- outside Central and East Sudanic are somewhat thin and may perhaps be excluded as coincidence. The analysis of the m- as a remnant of a productive affix is its absence in cognates in closely related languages. For example, the Bongo word for water, **min**, appears as iní in Baka. The attestations outside East and Central Sudanic may be genuine retentions, loans or accidental resemblances. If they are indeed regular cognates then this affix may be present through most of Nilo-Saharan.

# 4.2.2 Verbal extensions and plural verbs

A feature of certain branches of Nilo-Saharan that has frequently been noted is the existence of verbal extensions, particularly in East Sudanic. Although these are widely recognised to be a feature of Niger-Congo, and are presumed to reconstruct to Proto-Niger-Congo, an absence of recent work on these extensions has made it difficult to undertake transphylic comparisons. The section looks at verbal extensions in Niger-Congo and Nilo-Saharan and asks whether this is simply typological similarity or can cognate features be identified, and if so what implications this has for the structure of the Niger-Saharan macrophylum.

Niger-Congo is generally considered to have had verbal extensions that can be reconstructed to the protolanguage (Williamson & Blench 2000). Verbs commonly end in suffixes that modify their meaning and often their valency, creating causatives, reciprocals, and the like. Voeltz (1977) claimed that some of these suffixes can be reconstructed to Niger-Congo level, and thus constitute evidence for its genetic unity. The evidence for this is less than perfect and depends largely on the existence of such systems in elaborate form in two branches, Atlantic and Benue-Congo (particularly Bantu). For other groups, there is clear evidence for an affix renewal process, making the elucidation of intra-phylum cognacy problematic at best. For Kordofanian, only a single language, Moro (Black & Black 1971) is known in any detail. Nonetheless, the widespread existence of extensions is generally accepted as evidence for their reconstructibility, despite the absence of the kind of detail that enables to accept Proto-Niger-Congo noun-classes.

Even this cannot be said for Nilo-Saharan; the two main sources that make claims for reconstruction do not focus on this area. Nonetheless, the clear presence of such forms in some Nilotic languages should alert us to

their likely more widespread presence. Bender (2000:63) sets out summary tables to support a verbal transitive/causative or factitive ('to cause s.o. to do s.t.') and a passive intransitive in his 'innovating group' (op. cit. 65). He points out that similar features can be established for Afroasiatic but argues that these are not cognate and thus the Nilo-Saharan features are evidence for genetic unity. Cyffer (1983) undertook to reconstruct Saharan verbal extensions which creates a useful precedent for a single branch of Nilo-Saharan.

A distinctive feature of Niger-Congo are plural verbs, i.e. verbs which require plurality in their subject or object, or which refer to multiple action. Such verbs are also widespread in Niger-Congo, either as part of the verbal extension system or as different lexical items. They are also present in Nilo-Saharan (e.g. Mbay see Keegan 1996 or Ma'di see Blackings 2000) but their distribution remains unknown. Khidir (2005) illustrates several examples of plural verbs in Beria (Zaghawa) a Saharan language. Newman (1990) has drawn attention to 'pluriactional' verbs in Chadic, and it would seem these are a metatypic borrowing from Niger-Congo.

All attempts to work with verbal extensions come up against a problem of fragmentary description. Unlike nominal affixes, which can often be elucidated through simple wordlist material, verbal extensions are unpredictable and often not used by the type of younger speaker who forms the typical informant. Therefore, they appear in more complete grammars, a monographic form that is in short supply for many branches of Nilo-Saharan. Nonetheless, in order to go beyond the merely lexical, an attempt will be made to pull together the material on verbal extensions that might support the case for Niger-Saharan.

# 4.3 The Lexicon

# 4.3.1 Shared lexical items

Establishing lexical isoglosses is essentially a matter of cross-comparing large compilations of data. There are three primary sources for suggestions, Westermann (1911), Gregersen (1972) and Creissels (1981). These have been checked, new materials added and compiled into data tables showing comparative series.

The situation for basic data in the case of the two phyla is very disparate. In the case of Niger-Congo there are two major works setting out comparative data tables, Westermann's (1927) *Westlichen Sudansprachen* and Mukarovsky's reconstructions of 'Western Nigritic' (Mukarovsky, 1976-7). Greenberg refers the reader to Westermann for the evidence of the unity of Niger-Congo. Both of these works have problems. Westermann excluded Ijo and Adamawa-Ubangian as well as Kordofanian, whereas Mukarovsky deliberately omits these languages and Mande (which he is alone in considering as related to Afro-Asiatic). Nonetheless, they represent major compilations of data which make possible comparisons of widespread roots.

Nilo-Saharan is much less well-served, despite a major expansion of publication in recent years. Greenberg's comparative series are inevitably the starting point, although his 'Chari-Nile' is now generally discounted. Bender (1981, 1989b) has begun the process of seeking out isoglosses, although only the case for pronouns is set out in full. There are, however, a number of individual studies that can be used to establish comparative series;

Songhay	Ducroz & Charles (1978), Creissels (1981), Nicolai (1984)
Kanuri	Lukas (1937), Hutchison & Cyffer (1990)
Maba	Edgar (1991)
Fur	Beaton (1968), Jakobi (1990)
Central Sudanic	Greenberg (1966), Bender (1992, ined.)
East Sudanic	Thelwall (1981), Dimmendaal (1988), Bender (ined.)
Kado	Matsushita (1984, 1986), Reh (1985)
Berta	Bender (1989)
Kunama	Castelnuovo (1950)
Komuz	Bender (1983)
Shabo	Fleming (1991), Teferra (ined.)
Kuliak	Fleming (1983)

Creissels (1981) listed the many morphological and lexical similarities between Mande and Songhay to raise doubts about the division of Niger-Congo and Nilo-Saharan. These similarities are striking, numerous and clearly cannot be explained by chance convergences. However, Creissels' examples seem to conflate ancient loans and (assuming the hypothesis presented here is correct) shared retentions. For example, Creissels (1981:316) notes the similarity between Songhay k'uuru' and Mandinka kulu for skin, hide. However, Gregersen pointed out in 1972 that similar forms were recorded widely through both phyla and that therefore this root is best regarded as reconstructed to a hypothetical proto-language (see Appendix 1).

This theme was further pursued by Nicolaï (1984) whose study of the origin of Songhay listed many more 'rapprochements' between Mande and Songhay as well as systematically exploring the links with Saharan. More recently, Nicolaï (1991) has established the comparison with Tamazhigt and claims that the language may have begun as Berber before being Mande-ised. The conclusion, that Songhay evolved as a creole used for intercommunication, certainly explains the deep penetration of loan-words, but the argument for dismissing the Nilo-Saharan affiliations is still opaque.

The lexical data is set out in Appendix 1. It is divided into two major sections; a series of general Niger-Saharan isoglosses and 'Congo-Sudanic' isoglosses. The evidence for Niger-Congo is generally presented in a more summary form, making use of existing reconstructions, *where these are supported by data tables.*<sup>9</sup>.

# 4.3.2 Pan-African and global roots

There are certain words that have been previously suggested as possible isoglosses for Nilo-Saharan. However, these words are also spread in parts of Afro-Asiatic. They are therefore probable ancient loanwords and their tendency to 'jump' phyla argues that they cannot be used as evidence for genetic classification. Examples are 'fire', 'dog' and 'pig' (Appendix 2).

A comparison with reconstructions of Proto-Cushitic (Ehret, 1987) also produced a few common forms. The case of 'fly/jump' is especially striking as PC \*pur- corresponds almost exactly to many NS and NC forms. There are two possible explanations, apart from coincidence;

- a) an early loan to or from PC
- b) a general tendency to form words for 'fly' in this way (cf. IE fly/volare) through sound-symbolism

The second explanation is more attractive in many ways, simply because of the extra-African parallels. Appendix 3 considers the evidence for words such as 'fly' and 'cough' in the perspective of external cognates. In the same way, Cushitic \*fu 'blow' parallels forms in Niger-Congo, but it would clearly be dangerous to regard this as evidence for a macrophylum or even an early loan. The PNGS roots for 'knee' and 'tortoise' are also attested in Cushitic (see data tables). Since these do not appear to be Afroasiatic roots, they are most economically explained as loans into Cushitic, assuming that the dispersion and diversity of Nilo-Saharan is a reliable indicator of its antiquity.

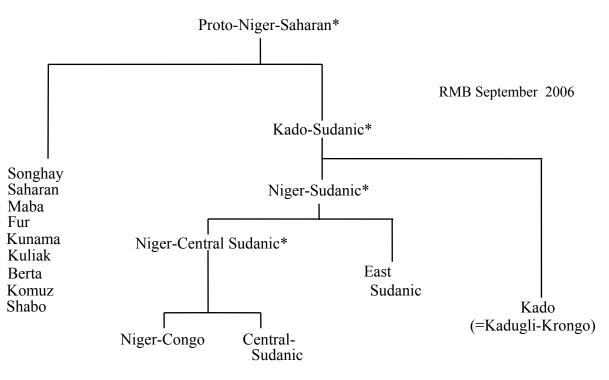
<sup>&</sup>lt;sup>9</sup>As there are sometimes disagreements between scholars as to the correct reconstruction, reconstructed forms should not be used as direct evidence *unless* the data tables contain similar forms that can be consulted by the comparativist.

# 4.3.3 Semantic similarities

# 5. The Classification of Niger-Saharan

Assuming a Niger-Saharan phylum, Niger-Congo should then have split off from Nilo-Saharan at the same time as Central Sudanic which would then be the group closest to Proto-Niger-Congo. Excluding the branches further away from Niger-Congo, a minimal 'tree' of Niger-Saharan can be constructed as follows;

# Figure 1. Proposed Niger-Saharan 'tree': Minimal Hypothesis



This tree makes no hypothesis about the internal classification of the left-hand (Songhai to Shabo) grouping.

# 6. Historical Implications

Two historical conclusions are implied by these hypotheses;

- a) the component families of Nilo-Saharan are significantly older than Niger-Congo
- b) the homeland of Niger-Congo is probably significantly east of its usual suggested site

Assigning dates to language phyla is notoriously problematic and certainly no mechanical method such as glottochronology is likely to yield significant results. Nonetheless, it is tempting to try to correlate major periods of language evolution with ecological change.

In the past 20,000 years, the two principal events in the eco-history of Africa have been the beginning and end of the Holocene, an epoch of prolonged aridity, usually dated 20-12,000 B.P (Street & Gasse, 1981). This probably implies a hunting economy based on highly dispersed populations and may well be reflected in the present-day scatter of Nilo-Saharan subgroups and the deep divisions between them<sup>10</sup>. Intractable

<sup>&</sup>lt;sup>10</sup>The well-known 'Aqualithic' theory of Sutton (1974, 1977) fails because the evidence it uses is too late to apply to Nilo-Saharan.

remnant languages such as Ongota, Laal, Ndeewe, Kujarke, Hadza and Sandawe probably are all relics of this period.

Evidence for cultural practices from the PNGS reconstructions is fairly limited. 'Turtle' and 'frog' seem to be present at a deep time level, arguing the importance of riverine resources. Poor lexical data means that the potential to reconstruct pan-African fish species such as tilapia is limited. So far, it has not proved possible to reconstruct the names of any hunting implements into Niger-Saharan. However, there is the possibility that 'canoe' will reconstruct to Niger-Central Sudanic. If this is correct, then this node may be identified with the gradual improvement in the climate after 12,000 B.P. The bow and arrow, which appears in North Africa by 11,000 B.P., reconstructs convincingly back to Proto-Mande Congo and no further. Interestingly, there is no comparable reconstruction possible for the more scattered Nilo-Saharan, suggesting major dispersal took place before the technology spread south of the Sahara.

Previous writers, noting the concentration of families in West Africa, have tended to assume a location somewhere near the headwaters of the Niger and explained Kordofanian by the migration of a single group. If the present classification is accepted, it becomes far more likely that the homeland was in the centre of present-day Sudan and that Kordofanian represents the Niger-Congo speakers who stayed at home.

# 7. Conclusions

As more data become available, the case for Niger-Saharan is strengthened. However, the present lack of consensus on the internal structure of Nilo-Saharan makes it impossible to be sure that the roots which appear to be handed down to Niger-Congo are really PNS or simply a reflection of some internal branching. Similarly, there have been significant loans of fundamental vocabulary into Niger-Congo from Nilo-Saharan ('elephant' may be one of these) and these therefore do not constitute evidence for a macrophylum. Only further work on Nilo-Saharan will clarify these issues.

Evidence presented here further increases the likelihood of the Niger-Saharan hypothesis reflecting some facet of historical reality. Nonetheless, it also underlines a pervasive problem in historical linguistics, the impossibility of searching all external languages for cognates and the interpretation of such cognates if discovered. It is clear that some roots occur widely across the world's language phyla and that these either have a phonaesthetic source or reflect some deep historical relations as yet little suspected. There appear also to be Pan-African roots, scattered across African language phyla, whose sources are difficult to discern and which cannot therefore be used in the identification and classification of individual phyla. Some of these lexical items have been commonly cited in classificatory studies, and this therefore casts doubt on the volume of evidence supporting any given hypothesis.

The idea of a Niger-Saharan macro-phylum has been present in the background of African classification studies, but few scholars have made use of it, generally staying with the phyla proposed by Greenberg. However, the evidence for a Niger-Saharan now seems to be difficult to ignore. The argument of this book is Niger-Congo is the branch of Nilo-Saharan most closely related to the Central Sudanic languages. There is a parallel with Greenberg's placing of Bantu as a single branch of Benue-Congo and the initial resistance this excited from Bantuists. Researchers in both Niger-Congo and Nilo-Saharan must now consider the detailed implications of such a conjunction.

A wide-ranging hypothesis of this type should be viewed more as a stimulus to further research and revision than as a completed schema. There are still major gaps in the descriptive literature as well as an absence of detailed lexicons of some of the key languages. Moreover, as noted above, it is extremely difficult at this great time-depth to distinguish between true genetic affiliation and extensive borrowing. Nonetheless I hope this book will be considered a beginning.

## Appendix 1. The lexical evidence

The following examples are set out to provide some justification for the tree proposed above. They are arranged in sets of Nilo-Saharan and Niger-Congo forms. Where a gloss has been discussed previously, I have referred to the authors in acronyms above the table. The table of acronyms preceding the introduction should be used with the glosses.

Where possible I have cited the reconstructions of Westermann (PWS) and Mukarovsky (PWN) as these direct the reader to a tabulation of numerous individual forms. I have tried to add forms from language families omitted by these authors -so for PWN I have tried to find Kordofanian, Mande and Adamawa-Ubangian attestations, whereas I have tried to add Kordofanian for PWS. I have also assigned their reconstructions to the relevant node on the Niger-Congo 'tree' -thus Westermann's PWS is assigned to PMC - Proto-Mande-Congo. Sometimes these authors did not uncover cognates in the families they did search and I have tried to add these. The references after each pseudo-reconstruction are to guide the reader to existing references -however, I have often replaced the citations proposed by these authors with more recent or more convincing examples.

Greenberg did not propose any speculative proto-forms and indeed it is sometimes difficult to imagine the shape of the item he proposes to link the individual forms. For ease of reference, I have proposed pseudo-reconstructions in the text, marked with a '#'.

Proposed Niger-Saharan roots are set out in the same fashion as published papers. Where a branch is not cited, it means either that I have been unable to find the lexical item in the sources available to me or that it does not appear to be cognate. All citations are referenced either directly or following the acronyms preceding the book. The entries are ordered by English gloss. The abbreviated references below, typically to Westermann and Ehret, simply indicate that a root of similar shape its noted by them, not that I in any way concur with their analysis. I have generally been very conservative with the semantics, and only admitted those shifts that are attested synchronically in present-day languages.

?C means I am doubtful of the cognacy of a particular item. The # reconstructions are definitely quasireconstructions meant to suggest the general shape of a root and subject to revision.

#-bVkV 'arm, hand, shoulder'

NS	Saharan	Zaghawa	ba	
NS	Berta	Berta	θa'bá	
NS	ES	Didinga	iba	
NS	CS	Bagirmi	boko	upper arm
NC		*PWS	-buak-	
NC	Bantu	*PB	*-boko	

Not apparently attested in Kordofanian where another root something like #-nin, identified by Greenberg (1966:153), is dominant. Creissels (1981:315) compares a set of words referring to a root #kamba which more commonly means 'shoulder', though these are probably distinct.

C.:315, Gr.:80, G:133)

#-bale 'two, twins' (Gr.:88,W.:204)

NS	Shabo	Shabo	bab(a)
NS	Komuz	Gumuz	mban
NS	Kunama	Kunama	baare
NS	ES	Nubian	bar (-si)
NS	ES	Teso	iba (-ŋit)
NS	Maban	Aiki	mbà
NC	Mande	Mwan	ple
NC	Atlantic	Nalu	bele
NC	Ijoid	Įjo	ma-
NC		#PWS	#-bà-

The persistence of the bVr/IV sequence through both phyla is especially striking. The prenasalised bilabial in  $C_1$  position in both Gumuz and Aiki argues that this is an old NS feature. If the Ijoid forms are cognate then the nasality also survived into Niger-Congo. No attestation in Kordofanian at present. This is another term that seems to have been sporadically borrowed into Afroasiatic on both sides of the continent. Hoffmann (1970:4-6) notes that this seems to have been borrowed into proto-West Chadic with the lateral in  $C_2$  position. Blažek (1990:37) in a tabulation of roots for numerals in Afroasiatic notes sporadic loans into Cushitic, for example, Saho *baray*. He also compares Osmotic words for 'other', such as Dime *bal* or Mocha *baro*, which is more questionable.

#buru. Hole, hollow.

NS	Kunama	Kunama	aburr	
NS	Berta	Berta	ful	sound-hole
NS	CS	Mödö	'bóró	hole in tree
NS	CS	Mangbetu	polo	
NS	CS	Ngambay	bòlò	hole in tree
NS	ES	Lango	bur	
NS	Saharan	Daza	bolo	
NS	Saharan	Kanuri	bururú	deep hole
NC	Ijoid	*PI	*opokolo	
NC	PAC	#PWN	-kholo-	'hole, hollow'
NC	Gur	Buli	gor-o (-a)	
NC	BC	Nupe	gbòrð	
NC	BC	Lopa	ru-buuru	

Greenberg cites 'boro' for Berta 'hole' a much more convincing cognate, but this finds no confirmation in Bender's (1989b) lexical data.

G.:122,140, G.:84)

#bulu 'white'

NS	Saharan	Kanuri	bƙl
NS	Berta	Berta	fuudí
NS	Fur	Fur	pota
NS	Maban	Maba	fàfáràk
NS	ES	*PD	*papaR
NS	ES	Nuer	bor
NS	Kado	Krongo	ofiro
NC	Kordofanian	Gom	abóré
NC	#PMC	<b>#PWS</b>	pù-
NC	Atlantic	Wolof	fur
NC	Mande	Mende	puru

It is ironic that 'white' appears to provide a good PCS isogloss, while 'black' most certainly does not (see Appendix 3 'rejected forms'). Stevenson (1981:163) gives a number of useful comparative forms for Eastern Sudanic. Also used by Schadeberg (1981:297) in his discussion of the classification of Kadugli. Although Westermann does not reconstruct a second syllable a lateral in  $C_2$  position his data shows it present in all branches of Mande-Congo.

G.:23,160, Gr.:88, W.:279

#deNe'tongue' (C.:316, G.:146, 159, Gr.:88)

NS	Komuz	*PK	*let'
NS	Songhay	Songhay	dèenè
NS	Saharan	Kanuri	tá-lam
NS	ES	*PEN	*ŋa-dyεp
NS	CS	Baka	đềndềnề
NS	Maban	Maba	delmi(k)
NC	Kordofanian	Talodi	loŋe
NC	Mande	Busa	léná
NC		PWS	#-lima
NC	Bantu	*PB	*-deme

The Koman forms are assumed to be a metathesis of the 'del' forms with  $d \rightarrow t$ , whereas the initial laterals in Niger-Congo are presumably a weakening of  $d \rightarrow l$ . The only confusing factor are the Saharan forms which raise the possibility of the deletion of the dV- prefix. This is one of the most satisfying PCS glosses as the word occurs in a remarkably similar form throughout both families.

#goro. Throat, voice, neck.

NS	Saharan	Kanuri	kówo	voice
NS	Fur	Fur	gərəŋərəŋ	throat
NS	CS	Aja	kərəkə	
NS	CS	Logbara	ogoro	neck
NS	CS	PCS	#Gol~r	neck
NC	Kordofanian	Moro	lo-gor (pl. ŋo-)	throat
NC	BC	Gurmana	gərəgərə	nape
NC	Adamawa	Mumuye	kórờ	windpipe

**Commentary:** Reconstructed by Bender (1992:35) as an isogloss for Central Sudanic, but clearly a very widespread root. Williamson (1989b:253-254) gives a proliferation of forms within Benue-Congo.

#kaN- 'thorn' (D.:60, G.:126)

NS	Songhay	Songhay	kardyi	
NS	Saharan	Kanuri	kalgî	
NS	Komuz	Anej	aak	
		Twampa	káakà	'sharp'
NS	ES	*PN	*ku-kua	
NS	CS	Mangbetu	koko	
NS	CS	Fer	kúŋ_	épine
NC	Atlantic	Bedik	ge-kwós <sup>y</sup>	
NC	Gur	Seme	kəme	
	Gur	Gulmance	konkon-u (-i)	
NC	BC	Nupe	ekã	
NC	Bantu	*PB	-igua	(Bourquin,1923:45)

This root was recognised by Greenberg as diagnostic for the Sudanic languages but not as a widespread NS root. Similarly, in Niger-Congo, there is no recognised reconstruction. Mukarovsky (1977, Root 171) has a somewhat different reconstruction #-ghwuni, which does however, retain the velar in  $C_1$  position. There are scattered attestations of a nasal consonant in  $C_2$  position in Niger-Congo as well as in Central Sudanic, making this a possible innovation at the Congo-Central Sudanic node.

#kaNa 'to count' (Gr.:81, D.:35, Williamson, 1989b:256)

NS	Songhay	Zarma	kabu	
NS	Kunama	Kunama	kala	
NS	Saharan	Zaghawa	kai	
NS	ES	Bari	ken	
NS	ES	Proto-Daju	*ŋgan-	
NS	CS	Fer	kíl-	compter
NC	Kwa	Twi	-kàŋ *kĩĩ	
NC	Ijoid	*PI	*kìĩ̃	

This word later came to have the meaning 'read' in many languages.

## #kili. Charcoal.

NS	Komuz	Komo	k'is'is'i	?C
NS	Saharan	Kanuri	kálgímì	
NS	Maban	Maba	kikimi-k	
NS	Kadu	Tulishi	kiyâ	
NS	CS	Fer	kùl′	charbon
NS	CS	Bongo	kílílí	
NC	PMC	*PWS	*-kal-	

This word clearly has a complex etymological history. Although the Maba forms are not necessarily directly cognate with the other #kili roots, the existence of the Kanuri form seems to link them. The probable history of this is that there are at least two separate roots in NS #kili and #gimi which were compounded in Kanuri. The Kanuri may also not be a true cognate, but have instead borrowed the first element from Niger-Congo. Westermann has attestations for the second syllable in almost every Niger-Congo family. This root also surfaces in Chadic, although it is likely to be a loan-word from Kanuri, on distributional grounds (Jungraithmayr and Ibrimiszow, forthcoming).

#ko 'to go' (C.:318, Gr.:83, W.:241)

NS NS NS NS NS NS NS NS	Kuliak Songhay Kunama Maba Kado ES ES CS Saharan Mande	*PK Songhay Kunama Kodoi Katcha Murle Omotik Mangbetu Zaghawa Sembla	*k'au <i>or</i> g'au koy ka koko kolo ako -kaawe oku -ke kà	'go away'
NC NC NC	Mande West Atlantic PMC	•	kà ko *kua, kuali	

The set proposed by Westermann has almost exclusively a labial-velar in  $C_1$  position and usually has a second lateral consonant. It may therefore be unconnected. Discussed by Fleming (1983:444) who adds additional Eastern Sudanic material.

NS	Saharan	Kanuri	korkór	circle
NS	Fur	Fur	kərola	round (pl.)
NS	ES	Nyimang	agwəròŋ	circular
NS	ES	Murle	gorgor	round, spherical
NS	CS	Mödö	gúrúgúrú	in a circle
NC	Kordofanian	Moro	gereðeðo	to be round
NC	Kwa	Twi	kurukuruwa	round
NC	BC	Nupe	kuru	circular

#koro. Round, circle

Stevenson (1981:157) first drew attention to the cognates of this form within East Sudanic languages.

#-kul-. House, single room (G.101,122, Gr.84, W.:244)

NS	Komuz	Оро	ku	
NS	Maba	Mimi	kuluk	
NS	Saharan	Kanuri	kúrnuk	grass-roofed ~
NS	ES	Dilling	kəl	
NS	CS	Yulu	gúù	
NS	CS	Kresh	koyo	
NC	PMC	#PWN	#-ku(a)	
NC	Mande	#PM	#koN-	
NC	Atlantic	Wolof	kör	
NC	Gur	Bariba	ku-ru	

Both Greenberg and Gregersen put together the words for place and house into a single set. #ka for 'place' is certainly widespread in Nilo-Saharan, although there are no attestations in Niger-Congo. The two sets are provisionally separated in this reconstruction. The Proto-Koman \*k<sup>h</sup>ub is confusing as a bilabial shows up nowhere else in  $C_2$  position and suggests that this was added in Koman. Westermann (1927:244) did not reconstruct a lateral in  $C_2$  but there are several dispersed examples in Niger-Congo that correspond to the Nilo-Saharan examples. I have added a nasal to Dwyer's Mande reconstruction as it is attested in various branches of Mande. Stevenson (1991:365) restricts his series to 'house' but reconstructs #-lá(k) and adds a set that is not necessarily related -Tama 'wal', Nyimang 'wel' etc.

NS	Shabo	Shabo	hutu/kutti	
NS	Koman	Kwama	dugul	
NS	Koman	Оро	kwojen	
NS	Berta	Berta	gu∫uŋ	
NS	Kunama	Kunama	tùgà	
NS	Maba	Mesalit	kàdínó	
NS	Fur	Fur	kùrù	
NS	ES	Kenzi	kur(ti)	
NS	CS	Mangbetu	kati	
	CS	Aja	kuku	
NS	Saharan	Zaghawa	kurru	
NS	Berta	Undu	gບ∫ບ໗	
NS	Kadugli	Katcha	-kuge (nu-)	
NC	Kordofanian	Tima	kuruŋa	
NC		#PWN	-kwudi-	
NC	Ubangian	Gbaya	gulu	
NC	Kwa	Ewe	kòlí	
NC	Bantu	*PB	-gudu	'leg'

#kulu 'knee' (B:.261, Gr.:82,84, G.:101,123, M.:II:223)

Gregersen treats these as two distinct sets for leg and knee but they are probably to be put together and the more doubtful cognates discarded. Dimmendaal (1988:46) reconstructs Proto-Nilotic \*kelı for leg, a semantic change that also took place in Bantoid (Blench and Williamson, in prep). Cf. also the Proto-Cushitic \*gulb-/\*gwilb- for 'knee' (Ehret, 1987:24) and also (more strikingly) \*kuru for proto-Khoe (Khoisan) (Vossen et al. xx). Why this word should be so similar in so many parts of the continent is hard to explain. Even English 'knee' might be added -in other words a very widespread etymology.

#kum. Navel, belly.

NS	Shabo	Shabo	j-ukuma (s-)	belly
NS	Kuliak	Tepes	gud	navel
NS	Komuz	Komo	kímì	belly
NS	Fur	Biltine	duu pl. kutu	belly
NS	Saharan	Kanuri	kulók	hole of navel
NS	ES	Murle	keŋ	belly
NS	CS	Yulu	kūum	navel
NS	CS	Mödö	kúmú	navel
NS	Kadu	Katcha	kúllù	navel
NC	Kordofanian	Orig	kìmí(sì-)	belly
NC	PMC	*PWN	-kwuna-	navel

The Nilo-Saharan series is discussed in Stevenson (1991:365). One of the few series to include a possible Kuliak cognate. If Fleming (1991:395) is correct to connect this with liver in Shabo, as is suggested by the gloss for liver, 'cukuma', then Koman forms such as Opo c'okom also become part of the series. This is probably the same series as Westermann's (p.235) for 'belly' as many of his forms also have a nasal in  $C_2$  position. Some Niger-Congo forms have a bilabial nasal, such as Diola e-kumfulot. Strangely enough, the other Koman lexemes giving Proto-Koman \*buma more closely resemble the Niger-Congo root #pu (W.:258) although this is probably coincidence.

NS NS	Shabo Kadu	Shabo Krongo	konna káádì	tree firewood
NS	Saharan	Kanuri	kəgəshi	(?C) firewood
NS	ES	Birgid	kan	tree
NS	ES	Surma	keen	trees
NS	ES	Pokot	kween	firewood
NS	CS	Ngambay	kīr	firewood (?C)
NC	Mande	Kono-Vai	kon	tree
NC	PAC	#PWN	#-kuni	firewood
NC	BC	#PBC	#-kóni	firewood

#-kan(d)i. 'firewood' (D.:41, M.:II:175, Williamson, 1989b:253)

The Kadu form has /d/ in C<sub>2</sub> position throughout the group -assuming this form is cognate then a prenasalised dental must be reconstructed in this position. The gloss alternates between 'tree' and 'firewood' in both Nilo-Saharan and Niger-Congo. Williamson (1989b:253) observes that although this root is scattered through Niger-Congo as 'tree' it can mean 'firewood' or 'tree' within Benue-Congo.

#kur 'stone, hill' (D.:53, Gr.:87)

NS	ES	Nubian	kul, kur	stone
	ES	*PN	*kər	stone
	ES	Tama	kwura	stone
NS	Maba	Maban	kódó-k	stone
NS	CS	Fer	kòt	stone
	CS	Yulu	káŋ	stone
NS	Songhay	Songhay	guru	hill
NS	Saharan	Kanuri	kâu	stone
NC	Kordofanian	Ebang	k-ôl (p-)	stone
NC	Mande	Malinke	kulu	rock
NC	BC	Nupe	ta-kũ	stone
NC	Bantu	#CB	-gùe	stone
NC	Bantu	#CB	-gùdù	stone

Neither Westermann nor Mukarovsky reconstruct the -ku element for Niger-Congo although Westermann remarked on it. In Benue-Congo it frequently appears compounded with the more common -ta. Ta- appears in at least one NS language, Fur, which has 'taru' for boulder. Gregersen (1972:87) appears to be the first to have collected the (admittedly scattered) attestations. Notice that the semantic association of stone and hill appears in Afro-Asiatic as well, e.g. Hausa *dutse*. Gregersen associates terms for 'testicle' with 'stone', a comparison also made in colloquial English.

#naN 'four' (D.:43, G.:18, Gr.:83, M.:II:283 ff.)

NS	Fur	Fur	əŋal
NS	East Sudanic	*PN	*(ɔ)ŋwan
NC	PMC	*PWS	-nan-

There appears to be no trace of this root in Kordofanian.  $C_2$  in NC is sometimes a velar nasal.

#tum (G:136, W.:290) to build

NS	Songhay	Songhay	tyin [?]	
NS	Saharan	Kanuri	tando	
NS	Fur	Fur	tumu	
NS	Maba	Aiki	sim	construire
NC		<b>#PWS</b>	tù	
NC	Bantu	#PB	#-tunga	

A slightly uncertain root due to the small number of forms and their diversity in NS. Greenberg identified the Songhay form with a different NS root for build #-gana. This root acquired additional meanings such as 'push through' and 'sew' -perhaps connected either with sewing thatch or alternatively the construction of house-frames.

#-kub-. Bone (D.:33, G.:97[?])

NS	ES	*PN	*käw
NS	CS	Lokai	kwa
NS	CS	Kresh	kpokpo
NS	Kadu	Katcha	kùbà
NC	PVC	#PWN	-ku, kup, -kua
NC	Bantu	#CB	*-kupa

The reconstruction of bone in Nilotic is discussed in Dimmendaal (1988:33) who notes that an alternative Proto-Nilotic reconstruction was proposed as \*kyogo. Bender (1992:47) reconstructs bone for his Central Sudanic 'Core' group as #kpa, though some of his examples, such as Lokai, above, are very close to Nilotic. Stevenson (1991:363) also discusses this root and gives more examples of cognates in Nilo-Saharan. Kordofanian forms such as kús/sús (Orig) are probably not cognate.

Westermann (1927:238) proposes three separate proto-forms as labial-velars occur in root-initial position throughout all branches of Proto-Volta-Congo simultaneously with the #-ku(bi) forms. So far no attestations in Mande, Atlantic or Kordofanian, opening up the outside possibility of an ancient loan. Greenberg gives a cognate list for Eastern Sudanic with a dental in C<sub>2</sub> position, an improbable sound-change. However, the weakening of C<sub>2</sub> in Nilotic languages raises the possibility of a compounding process developing the 'new' root-form.

#mor- 'fat, oil, grease (D.:40,W.:257)

NS NS	ES ES	Murle *PN	more *mo-r	
NS	ES ES	Proto-Daju	*mwi-	
NC	Kordofanian	Talodi	ŋ-aag	(?C)
	Kordofanian	Moro	ŋela	grease
NC	PMC	#PWS	-mì	-
NC	BC	Aten	mos	fat

The analysis of this word is complicated by the fact that forms for mass nouns seem to turn up with maffixes (see section 6). It seems uncertain that the Kordofanian forms are actually cognate. However, Kordofanian n- classes for mass nouns seem to correspond to m- classes in other branches of Niger-Congo (Black and Black, 1971:11). The Moro form is thus more convincing as a possible cognate. Greenberg (1966:156) has another root for Proto-Mande-Congo, something like #-kpa, but his comparisons are only with Kadu languages.

#-doNa. to bite

NS	Kadu	Tulishi	adoŋâ
NS	CS	Ngambay	adວŋâ tố
NC	Kordofanian	Katla	lami
NC	Mande	Susu	dõ
NC	PAC	PWN	#dum-
NC	Gur	Dagbane	dõ
NC	Bantu	#CB	#dúm-

This is a very widespread NC root, more commonly with a bilabial nasal in final position.

#nyi. tooth (B:258, G.:23, S.:1981, W.:267

NS	ES	Birgid	nildi
NS	Kadugli	#PKado	*-ini
NC	Kordofanian	*PR	*-piŋ
NC		#PWS	*-ni, *-nin-

Mimi 'nyain' (cited in Edgar, 1991:333) may be cognate, but the exact affiliation of Mimi is in doubt.

#(m)ba(CV). Female breast. (B:254, M.:II,25, W.:207-8)

NS	CS	Fer	kùmvà
NS	CS	Ma'di	bà
NS	CS	Mödö	mbà
NS	CS	PCS	#-mba
NC	PMC	#PWS	#-bi-

Found through most of Niger-Congo and throughout Central Sudanic. The restricted Nilo-Saharan distribution might be taken to show an early loan from Niger-Congo into Central Sudanic. Mukarovsky's citations show that there was a second syllable in the Niger-Congo root, perhaps with a lateral in  $C_2$  position. Some forms, such as Limba hu-bili/ma- also hint at a nasal prefix, as in Central Sudanic.

#-pu 'ten'

NS	CS	Yulu	kpúu
NS	CS	Kresh	kpuu
NC	PMC	#PWN	#-pi-,-pu-

Stevenson (1991:367) proposes a set of NS cognates to connect with Kadu àdàbàgá but I do not think either that his series forms a set, nor are they cognate with this root.

#tarV word, to say (W.:283)

NS	CS	Ngambay	tàr	word
NC	Kordofanian	Moro	ata	to say
NC	PAC	#PWS	tá-	sagen
NC	Gur	'Atjüló' <sup>11</sup>	o-ta-re	word

Not a very satisfactory root as there are limited Central Sudanic forms. Possibly just a coincidence.

<sup>&</sup>lt;sup>11</sup>Cited by Westermann -I am uncertain as to the modern name of this language.

#yeti. Canoe

NS	CS	Bongo	yéi
NC	PAC	PWN	#-yat-
NC	Bantu	CB	#-yátò

This reconstruction is discussed by Williamson (1988:119) in connection with the prehistory of the Niger-Delta. If, however, canoe can be reconstructed still further back then the implications for aquatic dispersal are striking. It is curious that there are so few attestations in Niger-Congo, despite the convincing nature of the forms.

1. #bi <b>Phylum</b>	child <b>Group</b>	[give birth] Language	Attestation	Comment	Source
NS	Kunama	Kunama	<b>bi</b> <sup>12</sup>	beget	Gr
NS	ES	Daju Shatt	biei	small	RCS
NS	Saharan	Zaghawa	bùnù	seed	RCS
NS	Songhay	Zarma	búúnó	small	BWK
NS	Kadu	Talasa	6ílda	child	Sch94
NC	Mande	Guro	bi	child	Р
NC	Atlantic	Serer	bi	child	W
NC	Gur	Mõõre	bíí-gá /-si	child	Man
NC	Ubangian	Ndunga-le	bíá-	child	Мо
NC	Kwa	Gonja	ébí	child	Rytz (n.d.)
NC	EBC	Reshe	ú-bì/ bá-	child	BCCW
NC	WBC	Ēdo	òvì	child	Ag
NC	Bantu	CB	bíad-	give birth	Ğ

**Commentary:** Although these semantic shifts are widely attested in Nilo-Saharan and Niger-Congo this root remains uncertain. No trace of this root has yet been uncovered in East-Benue-Congo with the single exception of Reshe (see commentary in BCCW, I). Since the Bantu form is apparently cognate, some further distributional work is clearly required. The Mande citation for Guro is exceptional, but –bi is commonly found in Mande for 'small'.

Ref: Gr:81; M:20a; W:207.

<sup>12</sup> Not in Bender (ms.)

2. #b	in to dance, sing, p	olay			
Phyl	um Group	Language	Attestation	Comment	Source
NS	Gumuz	Sese	беŋ	to dance	B79
NS	Kunama	Kunama	b- <sup>13</sup>	to dance	Ehret (ms.)
NS	ES	Lotuxo	bal-a	to play	RCS
NS	ES	Dese	bílá	to play, dance	RCS
NS	CS	Mangbetu	nò-6è	pl. <b>kù-</b> . dance	Demolin (p.c.)
NS	Saharan	Teda	abi	pl. abea. dance	Le Cœur (1950)
NS	Kadu	Talasa	abála	dance	Sch94
NC	Mande	Ngain	bèō	dance	ALMCI
NC	Atlantic	Bedik	6ulú	song	Ferry (1991)
NC	Kru	Neyo	61ī	sing	ALKrCI
NC	Senufo	Nabaj	vele	dance	ALGCI
NC	Ubangian	'Dongo-ko	6è-	dance	Мо
NC	Kwa	Baule	âblê	dance	ALKCI
NC	West Benue-Congo	Degema	6ene	dance, play	Elugbe (1989)
NC	East Benue-Congo	Mambila	bene	dance	РМо
NC	Bantu	PB	#bín	dance	Me

**Commentary: #bin** was originally proposed as an innovation by Bennett & Sterk (1977) to distinguish the non-Mambiloid Bantu languages. However, Williamson (1989b:258) noted a series of forms suggesting that it was probably BC. In both phyla this can often be the same word as 'play'. Bender (1996:95) proposes a reconstruction **#bUUŋ-** that unites glosses for 'run, go, jump, dance, descend' but this is not adopted here.

Ref: Bennett & Sterk (1977); Ehret (ms. 279); Williamson (1989b:258); Bender (1996:95)

3. #6	woN come				
Phyl	um Group	Language	Attestation	Comment	Source
NS	ES	proto-Daju	*60N		RCS
NS	ES	proto-Nilotic	*6un	pl. <b>*pɔ</b>	D
NS	ES	Nuer	ben		RCS
NS	ES	Padang Dinka	bo		RCS
NS	ES	Mabaan	beed		RCS
NS	Fur	Fur	bo-	reach	Jakobi (1990)
NC	Mande	Guro	6 <b>ɔ</b> +		ALMCI
NC	Atlantic	Serer	bya		W
NC	<u>Ijo</u>	Proto- <u>Ij</u> o	*6ó		KW
NC	Dogon	Ireli	ve		Be
NC	Gur	Deg	bà		ALGCI
NC	Adamawa	Waja	ba-		Kleinewillinghöfer (1991)
NC	Kwa	Twi	bà		Chr
NC	WBC	Igbo	-bia		Williamson (1972)
NC	EBC	Tarok	6á		RMB
NC	EBC	Pe	bén		RMB

**Commentary:** Westermann (p. 209) noted that this word frequently shows up as a future auxiliary in Niger-Congo languages. Dimmendal (1988:35) notes that the irregular plural \*pp must be reconstructed to PN and forms with initial p- do appear elsewhere, hinting at a still greater time-depth. Palatalisation is scattered throughout Niger-Congo but nowhere forms a consistent pattern. Also in Chadic: Yiwom bèl, Kulere bo, Tsagu bàà, Tera 6a.

R.M. Blench Niger-Saharan

<sup>&</sup>lt;sup>13</sup> Not in Bender (ms.)

**Ref:** Ehret (1998) 283; W:209

4. #d	<b>J</b> / <b>I</b>				
_Phyl	um Group	Language	Attestation	Comment	Source
NS	ES	Maasai	a-dúŋ		RCS
NS	ES	Nuer	daäk	split	RCS
NS	CS	Sara Ngambay	tá <sup>n</sup>	spit	Bo93
NS	Maban	Aiki	dèm	cut	E
NS	Kadu	#PK	#deg		Sch94
NS	Saharan	Kanuri	ré-	split	Су
NC	PWS		#tèN	-	Ŵ
NC	Kru	Коуо	dè		ALKrCI
NC	Gur	Deg	téŋó	cut	ALGCI
NC	Ubangian	Ngbaka	dē	with axe	Мо
NC	Benue-Congo	Cara	tem	cut down	RMB

5. #-fil- <b>Phylum</b>	rat/mouse Group	Language	Attestation	Source
NS	Kunama	Kunama	fii'lá	Bender (ms.)
NS	ES	Nera	fe	RCS
NS	Kadu	Krongo	ní-fì	Reh (1985)
NC	Kru	Теро	plēp	ALKrCI
NC	WBC	Ēdo	plēp ò-fế	Ag
NC	WBC	Igbo Etiti	5-pà	Williamson (p.c.)
NC	EBC	Buru	è-fyìn /e-fyín	Koops (p.c.)

Commentary: Discussed by Greenberg (1963:156) under 'mouse'.

**Ref:** G:156

6. #kVnV	one			
Phylum	Group	Language	Attestation	Source
NS	Kuliak	Ik	kon	Heine (1975)
NS	Berta	Berta	kìllíŋ	Bender (1989)
NS	CS	Fer	kàl	Во
NS	CS	Mangbetu	kànà	Demolin (p.c.)
NS	ES	Temein	kídoŋ	RCS
NS	ES	Tama	kwur	RCS
NS	ES	Maiak	kèl	RCS
NS	Saharan	Zaghawa	lakò	RCS
NS	Kadu	Mudo	kóttək ?C	Sch94
NC	Mande	Bambara	kélén	Ba
NC	Atlantic	Diola-Fogny	yekon	Carlton & Rand (1993)
NC	Įjo	P-Ijoid	*kàní	KW
NC	Ubangian	Nzakara	kìlí	Мо
NC	Kwa	Twi	èkố	Chr
NC	BC	Fyem	kèŋ	Nettle (1998)
NC	BC	Gaa	akina	RMB

die. kill

7. #kui

**Commentary:** Not identified by Westermann, but proposed in Armstrong (1964:52) and expanded in Williamson (1989b:255) for Benue-Congo.

7. // Kui	are, min				
Phylum	Group	Language	Attestation	Comment	Source
NS	CS	Fer	kùr	death	Bo
NS	CS	Sara Ngambay	kui	die	RCS
NS	Fur	Fur	kusa	die	Beaton (1968)
NC	Mande	Ligbi	kpã	kill	W
NC	Kru	Dida	kú	die	Ma
NC	Senufo	Fodonon	kpóo	kill	ALGCI
NC	Senufo	Palaka	ku	kill/die	ALGCI
NC	Ubangian	Sango	kúì	die	Мо
NC	Kwa	Ewe	kú	die	Ro
NC	BC	Yoruba	kú	death	A58
NC	BC	PB	kú	death	Me

**Ref:** Armstrong (1964:52); Williamson (1989b:255);

**Commentary:** Alternations between velar and labial-velar occur in Mande, Gur and Ubangian (see W:236). See also commentary under 13. #wu. Williamson (p.c.) expresses a doubt as to whether these two roots are really distinct as it is conceivable that the velar regularly weakens to w- independently.

Ref: Armstrong (1964:55); Gr:84; M:325; Mikkola (ined.); W:237

8. #la <b>Phylum</b>	buy, sell <b>Group</b>	Language	Attestation	Comment	Source
NS	Kunama	Kunama	-taa	buy	RCS
NS	Maban	Maba	rak-	buy	RCS
NS	ES	Nera	tol, dol	buy, sell	RCS
NS	ES	Murle	taal/a	buy	RCS
NS	ES	Nyimang	ţàrì	buy	RCS
NS	CS	Bagirmi	ndugwo	buy	RCS
NS	Fur	Fur	-la	buy, sell	Beaton (1968)
NS	Saharan	Zaghawa	là	buy	RCS
NS	Songhay	Kaado	déì	buy	DC
NC	Kordofanian	Katla	la	buy	RCS
NC	Mande	Mwa	lo	sell	Р
NC	Ijoid	PI	*dèri	sell	KW
NC	Kru	Guéré	dễ	buy	ALKrCI
NC	Gur	Mõõre	dà	buy	Man
NC	Kwa	Avatime	dầp	sell	ALKCI
NC	EBC	Yoruba	rà	buy	A58
NC	BC	CB	#dand-	buy	Gt

**Commentary:** There are clear traces of nasalisation or a nasal in  $C_2$  position at the level of Benue-Kwa. Mande forms have back vowels throughout but otherwise show the same alternations between l/d that characterise other branches of Niger-Congo.

## References: Gr:81; M:91; W:248

9. #nyiN-	to give				
Phylum	Group	Language	Attestation	Comment	Source
NS	Maban	Maba	nyo-k	gift	E
NS	Fur	Fur	aní	give!	RCS
NS	ES	Nera	nin		RCS
NS	ES	Didinga	nya		RCS
NS	Saharan	Teda	nin-		Le Coeur (1950)
NS	Songhay	Zarma	nó		DC
NS	Kadu	Talasa	ná		Sch94
NC	Mande	Mwan	nāā		ALMCI
NC	Atlantic	Balanta	nyaha		М
NC	Kru	Wobe	ŋἑ		ALKrCI
NC	Kwa	Ewe	na		Ro
NC	BC	Igbo	-nyé		Williamson (1972)
NC	BC	Buji	nyaka		BCCW
NC	BC	Okoyong	naŋ		BCCW

Commentary: Many scattered forms also with initial n- and n-, especially in Benue-Congo.

**Refs:** B:96; BCCW,I:45; G:139; Gr:81; PWN:398; PWS:259

10. #	pana moon					
Phyl	um Group	Language	Attestation	Attestation	Comment	Source
NS	Koman	Uduk	ape		àppéé (Ehret)	Bender (1983)
NS	Maban	Masalit		áyè	? C	E
NS	ES	Kakwa	yápà			Vo82
NS	ES	Maasai	ol-ápà			Vo88
NS	ES	Mabaan	paan			RCS
NS	CS	Baka	_ pε <sup>+</sup>			Brisson (1975)
NS	CS	Yulu		nēep		Во
NS	Songhay	Kaado	hàndù		?C	DC
NC	Kordofanian	Moro	u-βwa /n-		?C	Sch81b
NC	Atlantic	Bullom	i-pan			W
NC	Kru	Bete		nape		ALKrCI
NC	Gur	Kulango	fíno			ALGCI
NC	Ubangian	Mbanza		nép <del>i</del>		Мо
NC	Kwa	Ebrie	pè			ALKCI
NC	WBC	Kupa	єра			RMB
NC	EBC	Horom	u-fel			RMB

**Commentary:** Westermann (276) reconstructs this for PWS (proto-Atlantic-Congo on his evidence) as **#pian**-. In both Nilo-Saharan and Niger-Congo forms corresponding to **#pVpV**- recur; these are listed in second column. Either these represent independent inversions of the syllables or else they represent an old variant derived through compounding. The Eastern Nilotic forms strongly suggest a reconstruction with initial 1-; Voßen (1982:395) proposes **\*-Iyapaty-**, but this may arise through the incorporation of the determiner into the stem (see cognate Maasai form). Although common in East Benue-Congo there appears to be no corresponding PB form.

Ref: Ehret (1998) 444; Gr:85; W:276

R.M. Blench	Niger-Saha	iran		
11. <b>#-shishi</b> Phylum	sand <b>Group</b>	Language	Attestation	Source
NS	Kunama	Kunama	∫ii∫a	RCS
NS	Koman	Uduk	asib	RCS
NS	Berta	Undu	∫éé <b>φ</b> è	RCS
NS	ES	Birgid	ſeeſi	RCS
NS	ES	Gaam	sasáá	Bender and Ayre (1980)
NS	ES	Bari	SESE	RCS
NS	CS	Fer	wīsā	Во
NS	CS	Kenga	késé	RCS
NS	Kadu	Yegang	sesek	Sch94
NS	Saharan	Teda	ane∫e	Le Coeur (1950)
NC	Ubangian	Mbanza	z <del>í</del> li	Мо
NC	Kwa	Ga	∫ía	Kropp-Dakubu (1973)
NC	EBC	Horom	∫i∫al	RMB
NC	EBC	Tarok	ashíshirí	RMB
NC	EBC	Pe	a∫i∫ey	RMB
NC	EBC	Gaa	a∫ɛm∫ɛmta	RMB

**Commentary:** The absence of a Bantu form is somewhat surprising. The similarity of forms may include a phonaesthetic component.

**Ref:** B:93

12. <b>#soN-</b> Phylum	snake Group	(generic) Language	Attestation	Source
NS	Koman	Koma Ciita	ZO	RCS
NS	CS	Lendu	su	RCS
NS	ES	Nyimang	sòm	RCS
NS	ES	Nera	woso	RCS
NC	Mande	Bambara	să	Ba
NC	Atlantic	Wolof	jaan	Munro & Gaye (1991)
NC	Ijoid	Nkoro	ásákí	KW
NC	Kru	Dewoin	SEWE	ALKrCI
NC	Adamawa	Mumuye	səkə	Shimizu (1983)
NC	WBC	Nupe	etsữ	Ban
NC	EBC	Kambari	ồồ'sấsồ	Hoffmann (1965)
NC	EBC	Abinsi	bu-su	BCCW
NC	EBC	Yamba	sòŋ	BCCW

R.M. Blench	Niger-Sah	aran			
13. # <b>wu(Ru)</b>	kill, die				
Phylum	Group	Language	Attestation	Comment	Source
NS	Koman	Uduk	wu	kill	Beam & Cridland
NS	ES	Debri Nubian	wur-	kill	RCS
NS	Fur	Fur	wi	wi	В
NS	Songhay	Kaado	wí	kill	DC
NC	Atlantic	Bullom	wu	die	W
NC	Dogon	Humbebe	wo	kill	Be
NC	Kru	Oubi	wolo	kill	Ma
NC	Ubangian	Langbasi	wo	kill	Мо
NC	Kwa	Ewe	wù	kill	Ro
NC	BC	Nupe	$\mathbf{wu}^+$	die	Ban
NC	BC	Takum Jukun	$\mathbf{wu}^+$	die	Welmers

**Commentary:** See also 7. 'kill'. Gregersen (1972:84) puts together a number of Nilo-Saharan roots that seem to be unconnected with #wu(Ru). The vowel shift u~i seen in Songhay is also attested in Niger-Congo e.g. Bullom **wu** against Kissi **wi**. Westermann collates #wu- roots separately from #ku roots but puts them under a reconstructed #gu-. It seems that more likely that #wu- is a distinct root and that forms with g- are simply part of the larger set #ku-. However, independent weakenings are also possible (see comment under 7.). No convincing Proto-Bantu reconstruction has been proposed linked to #wu-.

Refs: Armstrong (1964:55); B:156, 185; Gr. 84; M. 325; W. 225

14. #bulV(k) belly, stomach								
Phylum	Group	Language	Attestation	Comment	Source			
NS	Shabo	Shabo	баби	liver	Teferra (1991)			
NS	Kuliak	Ik	bubú	stomach	Heine (1999)			
NS	Gumuz							
NS	Koman	Anej	a-buun	belly	Bender (1983)			
NS	ES	Burun	buri					
NS	ES	Bari	<b>6ur</b> pl.	stomach?				
			6urön					
NS	ES	Daju (Shatt)	bilek	belly	RCS			
NS	CS	Yulu	mbèekā	ventre	Boyeldieu			
					(1987)			
NS	Maban	Mimi	bok	belly	Edgar (1991)			
NC	PWS		#-pu-		W. 278			
NC	Mande	Bambara	fùru	estomac	Bailleul (1996)			
NC	Atlantic	Kissi	pùléí		Childs (2000)			
NC	Gur	Moore	puu-gà /-se					
NC	Ubangian	Nzakara	vūlū		Monino (1988)			
NC	Kwa	Gonja	è-pún					
NC	WBC	Igala	efu					
NC	EBC	Yala	di-pu					
NC	Bantu	CB	#-pờ					

**Commentary:** One of the most striking and widespread Niger-Saharan roots. The variation between front and back vowels suggests either that both were present in the original form or that a now-vanished palatal was present. The reduplication in Shabo and Ik are treated as local developments. Some NS forms suggest a -k in  $C_2$  position although this is not widespread enough to reconstruct to PNS with confidence. The absence of front vowels in the Niger-Congo forms suggests that by the time Proto-Niger-Congo evolved, front vowels were definitively absent. Westermann's PWS form is somewhat surprising since his own evidence suggests strongly the presence of a lateral in  $C_2$  position and even paired high back vowels.

**Ref:** W. 278; M. 458; Ehret (293 + 298)

15.	to bite				
#ndu	ma				
Phyl	um Group	Language	Attestation	Comment	Source
NS	Gumuz				
NS	Kunama	Kunama	'nínà	to bite	Bender (2001)
NS	ES	Gaam	nām	to eat, chew	
		Temein	lam	to eat	
NS	CS	Sara	dùùn	to bite	
NS	Saharan	Kanuri	nànd-	to bite	Cyffer (1994)
NS	Songhay		nàmà	to bite	
NS	Kadu	Tulishi	a'dönâ		RCS
NC	PWS		#lum-		
NC	Mande	Bambara	dumu-ni	eating	Bailleul (1996)
NC	Atlantic	Joola Kujamutay	-rum	to bite	Sapir (ined.)
NC	Atlantic	Bijogo (Bubaque)	-num	to bite	Segerer (ined.)
NC	Kru	Nyabwa	nūmū		ALKCI
NC	Gur	Degha	dúmó	mordre	ALGCI
NC	Ubangian	Mba	nómó-		Monino (1988)
NC	Kwa	Lelemi	dũ		
NC	WBC				
NC	EBC	Efik	dum	to bite	
NC	Bantu	CB	dúm-		G. 70:696

**Commentary:** Although the Niger-Congo roots for 'bite' are fairly consistent and certainly distinct from the 'eat' series (#ri) in Nilo-Saharan the widespread 'eat' form, #na, thought to be connected with Niger-Congo 'meat' may well be intertwined with 'bite'. The persistence of initial d- from CS to Bantu makes it likely that forms with nd- initials go back to at least PCS and perhaps further.

Ref: Ehret p. 337, 369, 370; M. 110

16. #n	nbora breast				
Phylu		Language	Attestation	Comment	Source
NS	Gumuz				
NS	Fur	Fur	bòrà	milk	
NS	ES	Sungor	mbol		
NS	CS	Mödö	mbà		P & P
NS	Songhay	Gao	fafa		Prost (1956)
NS	Kadu	Kurondi	oba		RCS
NC	#PWS		#-bi-		W.:207-8
NC	Mande	Boko	bi	lait	Prost (1953)
NC	Atlantic	Diola-Fogny	fiil		Segerer (ined.)
NC	Atlantic	Pepel	pile		Segerer (ined.)
NC	Gur	Dagaare	bir / bire		
NC	Ubangian	Manza	bèrè		Monino (1988)
NC	Kwa	Kposo	è-ví		Heine (1968)
NC	WBC	Nupe	ebé		Banfield (1914)
NC	EBC	Toro	bene		RMB
NC	Bantu	CB	<b>-béedè</b> (5/6)		

**Commentary:** First discussed in Blench (1995) but later found to have a wider distribution than claimed there. Perhaps not be reconstructed to PNS but to some intermediate level of NS. There is a clear division between Nilo-Saharan (back vowel) and Niger-Congo (front vowel) as well as the loss of the prenasalised initial unless forms such as Limba **hu-bili/ma-** hint at a nasal prefix, as in Central Sudanic.

Ref: (B:254, M.:II,25, W.:207-8) Ehret p.296

D.M. Dlanch Nigan Cabanan

17. #ŋara	buffa	llo				
Phyl		ıp	Language	Attestation	Comment	Source
NS	Kuliak		Ik	gasar		
NS	Koman		Madin	gwas		
NS	Kunama	Kunama	Kunama	gàu'gà		Bender (2001)
NS	ES	Nilotic	Jiang	anyaar		
NS	Maba		Masalit	gurei		Edgar (1991)
NS	Saharan		Kanuri	ŋgáràn		Cyffer (1994)
NC	Gur		Lamba	nyar		
NC	WBC	Nupoid	Nupe	eya <sup>+</sup>		Banfield (1914)
NC	EBC	Plateau	Mada	gyàr		RMB
NC	EBC	Mambiloi	Kara	nar		Co
		d				
NC	Bantu	PB		#-náti		

**Commentary:** Evidence for this reconstruction is rather sparse compared with some other items, but the similarities of this root across a large geographic area suggest that it should be considered. The absence of the root in some higher nodes of Niger-Congo suggests the possibility of a loan into Niger-Congo from Nilo-Saharan, for example from Saharan into Adamawa and thence to Benue-Congo. The weakening of  $\eta$  to  $\mu$  in Nilotic is presumed to be independent of this same process in BC. Also in Chadic: Daffo **yàt**, although probably a loan.

Ref: BCCW, I, 12; Ehret p. 411

18. #bwiro earth, ground						
Phylum Branch Group Language				Attestation		Source
NS	Shabo		Shabo	boka	earth, ground	Fleming
						(1991)
NS	Gumuz					
NS	Koman		Uduk	p'én	down	
NS	Berta		Fadasi	emboro	earth	Bender (1989)
NS	Fur		Fur	böru	earth	Beaton (1968)
NS	ES	Nilotic	Lokoya	a-bórò		Vossen (1982)
NS	ES	Surmic	Me'en	bwi	ground	
NS	Tama		Aiki	bana	earth	
NS	Maba		Masalit	abíí	earth	RCS
NS	CS		Moru	vurú	earth	RCS
NS	CS		Mödö	bèrí	down	P & P
NS	CS		Sara	borr		
NS	Saharan		Daza	bi	world	Le Coeur
						(1950)
NS	Saharan		Zaghawa	<b>èbır</b>	dust	
NS	Saharan		Berti	bira	mud	
NS	Songhay		Zarma	lààbú	terre	BWK
NS	Kadu		Miri	butulu	earth	RCS
NC	Mande		Bisa	bela	argile blanchâtre	Prost (1953)
			Bambara	bògo	terre	Bailleul
						(1996)
NC	Atlantic		Bassari	băr		Ferry
NC	Gur		Lorhon	burko	terre	ALGCI
NC	Kwa		Krobu	gbẽ	terre	ALKwCI
NC	WBC			2		
NC	EBC	Plateau	Tarok	m̀bin	earth, soil	L & B
NC	Bantu					

**Commentary:** PNS must have had a form that allows the development of both front and back vowels. If  $C_1$  was labialised, this would account for the different vowels. Bender permits semantic shifts to 'swamp' and 'charcoal' which is not accepted here. Evidence for this root in Niger-Congo is rather weak. Sudan Arabic **barr** is perhaps borrowed from Nilo-Saharan languages?

Ref: Bender (1996:78); Ehret (289, 292, 440)

19. guri	#kV- egg					
guri Phyl	um Group	Family	Language	Attestation	Comment	Source
NS	Kuliak	*	Soo	ke6c-at pl. ke6e		Carlin (n.d.)
NS	Gumuz			-		
NS	CS		Gula Mere	kw5'bù		Boyeldieu (1993)
NS	Saharan		Kanuri	ŋgə́wúl		Cyffer (1994)
NS	Songhay		Zarma	gùùrí		BWK
NS	Kadu		Tulishi	kunzule		RCS
NC	Kordofanian		Jomang	j-îŋ /m-		Schadeberg (1981b)
NC	Mande		Lebir	gyir		Prost (1953)
NC	Mande		N. San	dyiri		Prost (1953)
NC	Atlantic		Serer	gin (li)		Segerer (ined.)
NC	Kru		Dida	jiè		ALKCI
NC	Gur		Gurma	dyen-li /-a		
NC	Kwa		Ewe	àzì		Rongier (1995)
NC	Kwa		Avatime	li-dze /é-		Heine (1968)
NC	WBC	Nupoid	Nupe	ezì		Ba
NC	EBC	Mambiloid	Ba	gi		Co
NC	Bantu		CB	# -gí		G.70:809

**Commentary:** It is difficult to determine the original shape of the root. The KV- prefix is quite widely attested although it clearly did not survive into Niger-Congo. Alternations of g/b in Nilo-Saharan almost suggest a labial-velar although this is not attested synchronically. The nasals in Niger-Congo are held to derive from the  $C_2$  laterals.

Ref: Westermann (1927:214), Mukarovsky (1976: 89-90); Ehret p. 396

20. #	elephant, rhino				
Phyl	um Group	Language	Attestation	Comment	Source
NS	Kuliak	Ik	oŋor		Heine (1999)
NS	Gumuz				
NS	Koman	Anej	gəl		Bender (1983)
NS	Maba	Maba	ŋòon		Edgar (1991)
NS	ES	Murle	aŋəl		RCS
		Temein	lóŋòl		RCS
NS	Tama	Tama	ŋór		RCS
NS	CS	Fer	ngòý		Boyeldieu (1987)
NS	Fur	Fur	àŋgír		Jakobi (1990)
NS	Saharan	Kanuri	gargardán	rhinoceros	Cyffer (1994)
NS	Kadu	Katcha	məŋə		RCS
NC	PWS		#-ni-		
NC	Atlantic	Pulaar	nyiiwa		Segerer (ined.)
NC	Ubangian	Mba	ngìá		Monino (1988)
NC	Kwa	Avatime	ó-nyi /bé-		Heine (1968)
NC	WBC	Bini	ènĩ́p		Agheyisi (1986)
NC	EBC	Anaang	é-nì:n		Co91
NC	EBC	Mada	ni		RMB
NC	Bantu	CB	-nyi		

**Commentary:** The link with rhinoceros suggested by Ehret is far from certain but as the word is poorly represented in the sources and such as semantic shift can be left open at present. Despite clearly being a

Niger-Congo root, it is unaccountably absent in several branches. The original shape of the word must have been something like #**ŋoro** with regular weakening of the /r/ to a nasal. The velar nasal in turn became a palatal and the back vowel became fronted under the influence of the palatal. It would have appeared in this form in Proto-Niger-Congo. The shift back-vowel, Nilo-Saharan to front vowel, Niger-Congo is almost a pattern (see 'breast' above).

# Ref: Ehret p. 401

21. #duri	to fall	(as rain)				
	Group	Family	Language	Attestation	Comment	Source
NS	Shabo	Shabo	Shabo	ɗim	rain	Fleming (1991)
NS	Kuliak	Kuliak	Ik	rú6-(ét)-on	to fall (as a tree)	Heine (1999)
NS NS	Gumuz Kunama	Kunama	Gumuz Kunama	dama dùd'dà	rain to fall, descend	Fleming (1991) Bender (2001)
NS	Berta	Berta	Undu	ro	rain	Bender (1989)
NS	ES		Nera	ပ်ခ	to rain	RCS
NS NS NS NS NS	ES ES CS CS Maba		Temein Bari Mödö Gula Mere Masalit	lèè kudú ùlörù è'dì tɛɛr	to rain to rain to fall (trees) to rain falling	RCS Vossen (1982) P & P Boyeldieu (1993) Edgar (1991)
NS NS NC	Saharan Kadu Mande		Kanuri Krongo Dan	dùr aadí ɗà	to fall as rain to rain	Cyffer (1994) RCS ALMCI
NC	Atlantic		Joola Kujamutay	-lub	to rain	Segerer (ined.)
NC NC NC NC	Kru Ubangian Gur Kwa		'Bofi Proto-Gurunsi Ega	lo *du eɗú	fall rain (n.) rain (n.)	Monino (1988) ALKwCI
NC	WBC	Yoruboid	Yoruba	rò	fall as rain	
NC	WBC	Edoid	Uneme	rho		
NC NC NC NC NC	WBC WBC EBC EBC EBC	Igboid Nupoid Tarokoid Jukunoid Cross River	Owere Nupe Tarok PJC Ibibio	dò du ru *tù dùð	to fall in general rain (n.)	Ba L & B Co91
NC NC	EBC Bantu	Dakoid	Daka CB	dùrí *-dù̀mbí́	rain (n.) 'continuous rain'	G

**Commentary:** One of the most widespread and best attested roots in Niger-Saharan.

**Ref:** Greenberg (1963:117); Ehret (321)

fat

22.

#moi	ra				
Phyl	um Group	Language	Attestation	Comment	Source
NS	Shabo	Shabo	mat	fat (a.)	Fleming (1991)
NS	Gumuz				
NS	Koman	Kokit	moo 'a		
NS	Kunama	Kunama	(h)ana	fat (?C)	Bender (2001)
NS	Berta	Fadasi	mór∫í	fat (of person)	Bender (1989)
NS	ES	Anywa	màað	fat	Reh (1999)
NS	ES	Acoli	mòò		RCS
NS	ES	Daju	mwid-	fat	
NS	ES	Murle	more		
NS	ES	*PN	*mɔ-r		
NS	ES	Proto-Daju	*mwi-		
NS	Tama		mŋ	oil	RCS
NS	Maba	Masalit	námi		Edgar (1991)
NS	Saharan	Daza	mbi	huile	Le Coeur (1950)
NS	Songhay	Zarma	máaní	fat (n.)	BWK
NC	Kordofanian	Talodi	ŋ-aag	(?C)	
NC	Kordofanian	Moro	ŋela	grease	
NC	#PWS		-mì		W. 257
NC	Mande	Gban	ŋwấ	huile	ALMCI
NC	Atlantic	Temne	maro	huile	Segerer (ined.)
NC	Ubangian	Ngbaka	mố		Moñino (1988)
NC	Kwa	Abbey	mồnữ	oil	ALKCI
NC	Kwa	Ewe	amì		
NC	WBC	Nupe	emi		
NC	EBC	Gure	mani	oil	
NC	EBC	Gure	manai		RMB

**Commentary:** The analysis of this word is complicated by the fact that forms for mass nouns typically have m- affixes (see Blench 1995). The Kordofanian forms are probably cognate, as  $\eta$ - classes for mass nouns usually correspond to m- classes in other branches of Niger-Congo (Black and Black, 1971:11). The Moro form is thus more convincing as a possible cognate. Greenberg (1966:156) has another root for Proto-Mande-Congo, something like #-kpa, but his comparisons are only with Kadu languages. The V<sub>2</sub> in ES was probably subject to raising and is responsible for the shift high front vowels in most of Niger-Congo.

**Ref:** D. 40; W. 257; Ehret p. 312

R.M.	Blench	Niger-Sahara	in				
23. #	turu fiv	e					
Phyl	um Gr	oup	Family	Language	Attestation	Comment	Source
NS	Shabo			Shabo	tuul	? < Surmic	Fleming (1991)
NS	Kuliak	Ik			tud-on	to be five	Heine (1999)
NS	Gumuz						
NS	ES			Tama	tər	six ?C	
		Surmic			*tur		E!
NS	CS			Ma'di	tòú		Blackings (2000)
NS	Maba			Masalit	tóor		Edgar (1991)
NS	Kadu			Mudo	ţúmmu		Schadeberg (1994)
NC	Mande			Yauri	solu		Prost (1953)
NC	Atlantic			Temne	tamath		Segerer (ined.)
NC	Gur			Lorhon	to'		ALGCI
NC	Kwa			Avatime	ò-tú		Heine (1968)
NC	WBC	Nupoid		Nupe	gutsũ		Banfield (1914)
NC	EBC			Idun	etón		BCCW
NC	Bantoid	Grassfields		Meta'	tán		BCCW
NC	Bantu			CB	-táanò		G.1662

Commentary: Long recognised as a Niger-Congo root it is also widespread in Nilo-Saharan.

Ref: M. 562, Ehret p. 473

24. #r	neli to know					
Phylu	ım Family	Subgroup	Language	Attestation	Comment	Source
NS	Kuliak		Ik	íłye-és		Heine (1999)
NS	Gumuz					
NS	ES		Gaam	ຸກຬໄ		Bender & Malik
		Tama	Sungor	nyel		
		Nilotic	Lopit	hí-yén		Vossen (1982)
NS	CS		Ma'di	nì		Blackings
						(2000)
NS	Saharan		Kanuri	noŋ-		Cyffer (1994)
NC	Kordofanian	Tagoi	Orig	-ŋini		S&E
		Koalib	Koalib	iliŋidhi		RCS
NC	PWS			<b>ni-, nia-</b> + N		W.266
NC	Atlantic		Biafada	yan		Segerer (ined.)
NC	Kru		Теро	yì		ALKCI
NC	Gur		Palaka	yõ		ALGCI
NC	Ubangian		Gbanzili	nì		Monino (1988)
NC	Kwa		Adele	ព្រ		Rongier (ined)
NC	Kwa		Twi	nyim		
NC	WBC	Edoid	Urhobo	nie		Elugbe (1989)
NC	EBC	Upper Cross	Iyongiyong	yín		Sterk (ined)

**Commentary:** It is assumed that the -l- in  $C_2$  position in Nilo-Saharan becme -n- in Niger-Congo. Mukarovsky reconstructs #mi- which seems likely to be a distinct root characteristic of Gur, though possibly reflected in Bantu. The Koalib form may well not be cognate as the **lin**- element appears as a detachable element in some languages of the group.

Ref: Ehret p. 339; W. 266; M. 375

Phyl	um Fa	mily Group	Language	Attestation	Comment	Source
NS	Kuliak		Ik	<b>ƙəb</b> pl. <b>ƙób-ítín</b>		Heine (1999)
NS	Gumuz					
NS	Fur		Fur	ombul		Beaton (1968)
NS	ES	Nubian	Kadaru	kemndu		RCS
NS	ES		Nyimang	kwúrè		RCS
NS	CS		Kenga	kúmú		RCS
NS	CS		Bagiro	kūmū		Boyeldieu (1993)
NS	Songhay			humu		
NC	Mande		Yauri	kone		Prost (1953)
NC	Atlantic		Sua	kən /mkən		Segerer (ined.)
NC	Kru		Aizi	muko	?metathesis	ALKCI
NC	Senufic		Tenyer	ŋkunu		
NC	Ubangian		Proto-Gbaya	kòn		Monino (1988)
NC	Kwa		Lelemi	lè-kấ		
NC	WBC	Edoid	Edo	ù-xồ		Ag
NC	EBC	Plateau	Nindem	ìkom		Ge83
NC	EBC	Mambiloid	Cambap	kúmbūn		Co
NC	EBC	Jukunoid	Kuteb	u-kóm		Sh
NC	Bantu	Bantu	CB	#-kóbừ		G.70:1098

25. #kombu navel

**Commentary:** A very conservative root, to judge by the similarities between Ik and Bantu. Also in Chadic: Mwaghavul **kúm**, Tangale **kúmbi** 

Ref:

26. #	moro(k) n	eck, to swallow	V		
Phyl	um Group	Language	Attestation	Comment	Source
١S	Kuliak	Ik	morók	throat	Heine (1999)
١S	Gumuz				
١S	Kunama	Kunama	'méénà	neck, voice	Bender (2001)
١S	ES	Daju	amice	neck	
		Bari	murut	neck	
		Anywa	mūɔɲ	to swallow	Reh (1999)
		Shilluk	muno	neck	RCS
١S	CS	Mödö	mùgù	neck	P & P
		Kulfa	míndī	сои	Boyeldieu (1993)
١S	Saharan	Daza	moroŋar	to swallow	Le Coeur (1950)
ЛС	PWS		#mi, min-		
ЛС	Mande	Mana	mani	to swallow	Prost (1953)
ЛС	Atlantic	Sua	dimin		Segerer (ined.)
			/idimiɲ		
ЛС	Kru	Dida	mnā	to swallow	ALKCI
ЛС	Gur	S. Toussian	mõyo	to swallow	Prost (1964)
ЛС	Ubangian	Amalo	-mɛ-	сои	Monino (1988)
ЛС	Kwa	Twi	mene	to swallow	
ЛС	WBC	Yoruba	mi	to swallow	
ЛС	EBC	Horom	mara	to swallow	
IC	Bantu	Mambila	mèl		PM

**Commentary:** With the exception of Anywa, it seems that Nilo-Saharan 'neck' became Niger-Congo 'to swallow'. This root is intertwined with another for 'throat' discussed elsewhere (Blench 1995). This root has been argued by Greenberg and Ruhlen to be a candidate for proto-World.

Ref: Boyd (1994:62), Williamson (1989b:253-4); Ehret p. 304

27. # <b>Phyl</b>	tabar pool, w		aga Attastation	A ttostati	ion Comm	ent Source
NS PRIME	um Group Kuliak	Langu Ik	age Attestatior tabarr	n Attestat	ion Comme pool	Heine (1999)
NS	Gumuz	IK	labarr		poor	neme (1999)
NS	Kunama	Kunama	dàà'6à		lake	Bender (2001)
NS	Kunama	Kunama	bia		water	Bender (2001)
NS	Fur	Fur	bàù pl.		pool	Beaton (1968)
110	1 ui	1 ui	bauta		poor	Deaton (1908)
NS	ES	Lopit	tá <b>þ</b> ár		lake	Vossen (1982)
NS	ES	Gaam	bāì		marsh	Be
NS	ES	Anywa	thàar		flooded area	Reh (1999)
NS	CS	ECS (E)	*mbi		small body of	Ken(1)))
110	05	LCD (L)	mor		water	
NS	CS	Mödö	tà'búlú		deep pool	P & P
NS	CS	Ma'di	apārā		pool	Blackings (2000)
NS	Saharan	Zaghawa	bi		water	Diackings (2000)
NS	Songhay	Zugnuttu			(futor	
NS	Kadu	Tolibi	tumbolóólo		lake	Schadeberg (1994)
NC	Ijoid	PI	ďápá		swamp	KW
NC	Kordofanian	Heiban	libuŋ	ղսցսbսղ	lake	Guest
NC	Mande	Ngain	Je s J	yí-báń	river	ALMCI
NC	Mande	Guro		yi-bari	marigot	Prost (1953)
NC	Atlantic	Temne		ra-boŋ /te-	river	
NC	Kru			5		
NC	Gur	Gurma		bùŋ-u	river	
NC	Gur	Degha	pòlú	5	marigot	ALGCI
NC	Ubangian	U	<b>A</b>		0	
NC	Kwa	Akposo		i-bu /à-	pool	
NC	Kwa	Krachi		5-bôŋ	river	
NC	WBC	Nupe		ewõ	lake	Banfield (1914)
		Nupe	lebú		puddle	~ /
NC	EBC	•			*	
NC	Bantu	CB	dìbà		pool	
NC	Bantu	CB		-búŋgò	beach	

R.M. Blench Niger-Saharan

**Commentary:** Poorly attested in the sources. If this is a cognate set then Bantu has remained astonishingly conservative, retaining the same two syllables as Ik. I have divided the attestations into two columns and the #bVnV set in Niger-Congo may either be distinct or have become distinct within Niger-Congo. Anywa is assumed to have lost the intervocalic –b-.

Ref: M. 54; Williamson (1995:391)

R.M.	Blench	Niger-Saha	aran				
28. #	bire(n)	red					
Phyl	um	Group		Language	Attestation	Comment	Source
NS	Koman			Komo	p'el-		Bender (1983)
NS	Gumuz						
NS	Berta			Fadasi	beení		Bender (1989)
NS	Kunama		Kunama	Kunama	bìi'bà		Bender (2001)
NS	Fur						
NS	ES			Gaam	bèrłe(n)		
				Daju	pir		
			Surmic	Zilmamu	bire		
NS	Kadu			Mudo	<b>၁66</b> έ		Schadeberg (1994)
NC	PWS				*pia		W. 276
NC	Mande			Bobo	pene		Prost (1953)
NC	Atlantic		Manjaku	u-Lund	paw		Segerer (ined.)
NC	Gur			Sisaala	fia	be red	
NC	Ubangia	n		Mayogo	mbé		Monino (1988)
NC	Kwa			Abidji	bèné		ALKCI
NC	WBC		Edoid	Epie	<b>6</b> aa		Elugbe (1989)
NC	EBC			_			

**Commentary:** Niger-Congo is characterised by the loss of -r- in C<sub>2</sub> position.

**Ref:** W. 276; Ehret p. 439

29. #	fya roast, bu	rn				
Phyl	um Family	Branch	Language	Attestation	Comment	Source
NS	Kuliak		Ik	fa-		
NS	Kuliak		Soo	pey	to roast, burn	
NS	Gumuz					
NS	ES	Nilotic	Naath	pɛt	to burn	
NS	CS		Mangbetu	nòpè	<i>brkler</i> intr.	Demolin (ined.)
NS	Kadu		Kadugli	afaana	to burn	RCS
NC	Atlantic		Pepel	pessó	<i>brûler</i> tr.	Segerer (ined.)
NC	Gur		Degha	fấữ	<i>brûler</i> tr.	ALGCI
NC	EBC	Idomoid	PId	*fá		
NC	EBC	Plateau	Horom	fwas		
NC	EBC	Jukunoi	PJ	*fwaP		
		d				

**Commentary:** Poorly attested in Niger-Congo. Given in BCCW as **#-pap-**. Also in Chadic: e.g. Daffo **fâ,** probably a loan from BC languages.

**Ref:** Williamson (1989:259); E. 423

Blench Nig	er-Saharan						
30. #tara spread out to dry, stretch out							
um Group	Language	Attestation	Comment	Source			
Kunama	Kunama	ibatala	dry in sun	Bender (2001)			
CS	Mödö	ìlèré	to dry	P & P			
CS	Gula Mere	ndùtù	to dry	Boyeldieu (1993)			
Saharan	Kanuri	tár-	spread out, lay out	Cyffer (1994)			
Songhay	Songhay	tendèr	spread out to dry				
Atlantic	Diola	tal					
Gur	Dagbane	ta					
Kwa	Baule	sà	spread				
WBC	Idoma	tá	stretch out				
WBC	Bini	tấ	spread				
WBC	Yoruba	tàn	*				
EBC							
Bantu	CB	tànd-	spread				
1	tara spread o <u>um Group</u> Kunama CS CS Saharan Songhay Atlantic Gur Kwa WBC WBC WBC WBC EBC	tara spread out to dry, strete <u>um Group Language</u> Kunama Kunama CS Mödö CS Gula Mere Saharan Kanuri Songhay Songhay Atlantic Diola Gur Dagbane Kwa Baule WBC Idoma WBC Bini WBC Sini WBC Yoruba EBC	tara spread out to dry, stretch out am Group Language Attestation Kunama Kunama ibatala CS Mödö ilèré CS Gula Mere ndùtù Saharan Kanuri tár- Songhay Songhay tendèr Atlantic Diola tal Gur Dagbane ta Kwa Baule sằ WBC Idoma tá WBC Bini tấ WBC Yoruba tàn EBC	tara spread out to dry, stretch out um Group Language Attestation Comment Kunama Kunama ibatala dry in sun CS Mödö ilèré to dry CS Gula Mere ndùtù to dry Saharan Kanuri tár- spread out, lay out Songhay Songhay tendèr spread out to dry Atlantic Diola tal Gur Dagbane ta Kwa Baule sã spread WBC Idoma tá stretch out WBC Bini tấ spread WBC Yoruba tàn EBC			

Commentary: Clearly reconstructible for PMC, but poorly represented in the Nilo-Saharan sources.

Ref: Ehret p. 459

31.#	tV(rV) to pour				
Phyl	um Group	Language	Attestation	Comment	Source
NS	Kuliak	Ik	ot-és		Heine (1999)
NS	Koman	Twampa	t <sup>h</sup> ēr	to pour off liquid	
NS	Gumuz				
NS	Berta	Undu	k'iθá	to pour	Bender (1989)
NS	Kunama	Kunama	'todà	to pour out water	Bender (2001)
NS	ES	Anywa	thīrw		Reh (1999)
NS	CS	Mödö	òtì		P & P
NS	CS	Ma'di	sờ pl. tū	to pour	Blackings
					(2000)
NS	Maba	Kibet	ateyin		Edgar (1991)
NS	Saharan	Kanuri	tá(b)-		Cyffer (1994)
NC	Mande	Gben	li	verser	Prost (1953)
NC	Gur	Dugubere	le	verser	ALGCI
NC	Kwa	Ikposo	dε		
NC	WBC	-			
NC	EBC	Horom	te		RMB
		Berom	tè		Ku
NC	Bantu				

**Commentary:** There is some evidence that this word was CVCV in Nilo-Saharan but reduced to CV in Niger-Congo.  $C_2$  might have been -r-, if the -d- in Kunama and the - $\theta$ - in Undu are cognate.

Ref: Ehret p. 471

R.M. Blench	Niger-Saharan	
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32. #	togo to pound					
Phyl	um Group	Family	Language	Attestation	Comment	Source
NS	Kuliak		Soo	tog	to pound	Carlin (n.d.)
NS	Gumuz					
NS	Kunama		Kunama	tokko-	to knock	Bender (2001)
NS	Fur					
NS	ES		Acoli	tok	to pound	
NS	CS				_	
NS	Maba					
NS	Saharan		Kanuri	tờgás-	to pound	Cyffer (1994)
				_	lightly	
NS	Songhay					
NS	Kadu					
NC	Mande		Bobo	tugo	piler	Prost (1953)
				-	-	

Commentary: Poorly attested in the sources. Westermann reconstructed this to PWS.

Ref: Ehret p. 474

# bV	· · /	Languaga	Attostation	Commont	Sauraa
Phyl		Language	Attestation	Comment	Source
NS	Kuliak	Ik	6ets'	'be white'	Heine (1999)
NS	Koman	Оро	pata		Bender (1983)
NS	Gumuz	Gumuz	mpuma		D 1 (2001)
NS	Kunama	Kunama	à'rà		Bender (2001)
NS	Berta	Undu	fùùdí		Bender (1989)
NS	Fur	Fur	futa		Beaton (1968)
NS	ES	Gaam	põõ(n)		
NS	ES	Nyimang	tabar		
NS	ES	Anywak	tàr		Reh (1999)
NS	ES	Naath	bəye		
NS	ES	Mayak	ნანა		RCS
NS	ES	Sila	fafáára		
NS	ES	Murle	əvər		
NS	CS	Asua	kúbúè		Demolin (ined.)
NS	Maba	Aiki	furr		
NS	Saharan	Kanuri	bûl		Cyffer (1994)
NS	Kadu	Krongo	òfííró	'be white'	Reh (1985)
NC	Kordofanian	Tegem	buuli		Schadeberg
		C			(1981b)
NC		PWS	-pu		
NC	Mande	Bobo	furo		Prost (1953)
NC	Atlantic	Diola	fur		
NC	Kru	Krao	pulu		ALKCI
NC	Gur	Degha	pulòmú		ALGCI
NC	Ubangian	Proto-	*pu		Moñino (1988)
5	0	Gbaya	P.~		(1,00)
NC	Kwa	Ewe	fù	be white	
NC	WBC	Yoruba	fu	oe winte	
NC	EBC	1 01404	14		
NC	Dontu				

NC Bantu

**Commentary:** Early in Nilo-Saharan, the shape of this root was something like bVt-, perhaps with a nasalised vowel. Forms such as Nyimang **tabar** would represent a metathesis of this and would then reduce to Anywak **tar** with loss of the intervocalic  $C_2$ . However, in Maba, Saharan, etc. there is no trace of an alveolar in  $C_2$  position and it is assumed the nasal has become a lateral. It is this form which is inherited by Niger-Congo. There has clearly also clearly been interchange with Afroasiatic languages, witness Hausa **farii** and Coptic **fori**.

Ref: W. 279; Ehret (290)

#### Appendix 2. Widespread roots that do not contribute to the establishment of genetic relationship.

The following words have been suggested by various authors as evidence of genetic affiliation. They are, however, too widespread in Central African languages to produce any useful results and correspond to Westermann's 'Wanderworte'.

#isi. Fire.

NS	ES	Meidob	ussi
NS	Kadu	Miri	issi
NS	CS	Miza	a(t)si
NS	CS	Shemyar	du∫u-n
NC	Kordofanian	Moro	isia
NC	Dakoid	Nnakenyare	yísi
NC	Tivoid	Tiv	wu∫u
AA	Semitic	Akkadian	i∫aat-
AA	Chadic	Karekare	?èsî

Unlike 'pig' and 'dog' it is surprising to find 'fire' in the category of wandering words, as it should be a very basic root. Nonetheless, its Central African distribution leaves no doubt that it is an areal loan, although it is difficult to establish the source language. If the Akkadian form is genuinely related, then it is tempting to assume this an old AA root loaned into NS and thence into eastern NC. Discussed in Bender (1991c:5). Bender (1992:43) reconstructs Proto-Central Sudanic #co, but as an areal loan, reconstruction is probably not a meaningful exercise.

#-kutu. Pig. (Wild types)

NS	Koman	Anej	kuturu	
NS	ES	Nyimang	kudur	
NS	Maba	Aiki	gìrwà	wart-hog (?C)
NS	Saharan	Kanuri	godú	warthog
NS	Kadu	Kamdang	b-o <u>d</u> uruk pl. k-a <u>d</u> uruk	
NC	Kordofanian	Orig	kàdìrú	
NC	Bantu	#CB	#-gùdú	wild pig
AA	Semitic	Sudan Arabic	kadruuk	
AA	Chadic	Hausa	gàduu	

This root appears both in NS, NC and Chadic and can apply both to the warthog and the bush-pig (*Potamochoerus porcus*). Cited by Gregersen (1972:86) who also mentions Greenberg's suggestion that the Saharan form was loaned into \*PB. Schadeberg and Elias (1979:84) mention that this root has been loaned into Sudanese Arabic to give *kadruuk*.

#-si. Dog.

NS	Fur	Fur	asà
NS	ES	Proto-Daju	*iise
NS	CS	Baka	ísì
NS	CS	Lugbara	atsí
NS	CS	Lendu	kazź
NS	Koman	Anej	kas
NS	Maba	Masalit	wasi
NS	Kadu	Katcha	ìs(s)ì
NC	Dogon	Tabi	i∫i
NC	BC	E. Ogbia	ìsíà
NC	BC	Nupe	e∫i
NC	Bantoid	Ndoro	síe

This is a fascinating root as it is widespread in Central Africa and yet does not form a convincing pattern. In Central Sudanic, for example, it is attested in almost every language (Bender, 1992:40,48). Bender separates the roots with initial b-, but it is likely that the two forms go together. Afroasiatic forms such as Sidamo *waffa* and Beja *yas* presumably represent independent weakenings. Although originally cited by Greenberg (1966:120), more complete evidence was marshalled by Bender (1981:258) with attestations in Fur, Sudanic, Kordofanian and possibly Ari [Omotic]. It is also found in Benue-Congo (Blench, in prep) but there is no evidence for it in other parts of West Africa. The domestic dog is not native to Africa (Epstein, 1971) and these wandering words may reflect the diffusion of the dog itself.

Some of the lexical items presented in Blench (1995) as evidence for Niger-Saharan turn out to have a still wider distribution in Africa. Examples are #kulu 'skin, hide', #kulu 'knee', #kuru 'tortoise, turtle'. Blench (1997) argued that the similarity in form of these widespread roots was no accident but rather a result of as yet only partly understood phonaesthetic processes. Whatever the explanation, the consequence is that such roots do not constitute evidence for the existence of a macrophylum and should only be used in lexical reconstruction in tightly controlled circumstances.

It is important to emphasise that not all words with a transphylic distribution in Africa belong to a marked conceptual set or have an evident phonaesthetic element. The tables presented in this section represent some preliminary datasets intended to identify common forms encountered in the search for Niger-Saharan roots.

33. #keri to split, cut, break					
Phyl	um Group	Language	Attestation	Comment	Source
NS	Kuliak	Ik	ŋƙr	break, cut (?C)	Heine (1975)
NS	Koman	Uduk	kwal	split	Bender (1983)
NS	Berta	Undu	'kíírà	split hard substance	RCS
NS	ES	Dongola Nubian	gor	cut grass	RCS
NS	ES	Nyimang	kır	cut	RCS
NS	Fur	Fur	karr-	split	Jakobi (1990)
NS	Saharan	Daza	kər	cut	Le Coeur (1950)
NS	Songhay	Gao	kŏrtù-	tear, split	BKW
NC	Mande	Bambara	kárí	cut	Ba
NC	Kru	Nyabwa	cei	cut	ALKrCI
NC	Ubangian	Ndunga-le	-kèlé-	cut	Мо
NC	WBC	Yoruba	∫á	slash	A58
NC	WBC	Onica Igbo	-cà	cut	Williamson (1972)
NC	WBC	Nupe	sá	cut	Ban
NC	EBC	Tarok	ca <sup>+</sup>	break, cut	RMB
NC	EBC	Hone	káp	break (stick)	Storch (p.c.)
AA	Agaw	Bilin	kər	break	LŚ
AA	South Cushitic	Dahalo	k'eer-	chop	LS
AA	Central Cushitic	Arbore	k'uur-	cut	LS
AA	Chadic	Ngas	can	but	JI
KS	Central	Proto-East Khoe	*kade	cut flesh in strips	Vo97

**Commentary:** This word has almost certainly been loaned very widely in Africa. The occurrence in Chadic is almost certainly a very localised loan, but in Cushitic and Omotic these forms are very widespread (see examples under **k'er** 'split' and **kaal-ta** 'axe' in Lamberti & Sottile 1997:411, 435).

**Ref:** B: 133; Gr:80; G:97, 135, 154

R.M. Blench Niger-Saharan

34.#kulu Phylum	'skin, hide' <b>Family</b>	Language	Attestation	Comment	Source
NS	Kunama	Kunama	agala		RCS
NS	ES	Nuer	kul		RCS
NS	ES	Murle	kween		RCS
NS	Saharan	Teda	koro-ta		Le Coeur (1950)
NS	Songhay	Songhay	kúurú		DC
NC	Mande	Kpelle	kələ		Creissels (1981)
NC	Atlantic	Gola	koro		W
NC	Kru	Kuwaa	kū̃`		ALKrCI
NC	Ubangian	Mundu	kònò		Mo
AA	Chadic	Tala	kuur		JI
KS	Central	Naro	khò		Vo97

**Commentary:** Greenberg (1963:21) initially identified this root for Niger-Congo. He later (p. 157) quotes Krongo, but his form does not correspond to that in Reh (1985) which is not evidently cognate. Creissels (1981:316) points out the Songhay cognate adds further citations for Niger-Congo. Blench (1997) represents a preliminary compilation of this gloss for Africa.

**Refs:** (C.:316,G.:21,Gr.:84, N.:93)

<b>35.</b> #k		_		~	~
Phylu	•	Language	Attestation	Comment	Source
NS	Shabo	Shabo	hutu/kutti		Teferra (p.c.)
NS	Kuliak	Ik	kutuŋ		Heine (1975)
NS	Koman	Kwama	dugʊl		RCS
NS	Berta	Berta	gu∫uŋ		RCS
NS	Kunama	Kunama	tùgà	?C	Bender (ms.)
NS	Maba	Mesalit	kàdínó		E
NS	Fur	Fur	kùrù		Jakobi (1990)
NS	ES	Kenzi	kur(ti)		RCS
NS	CS	Mangbetu	nè-káátì	pl. è-	Demolin (p.c.)
NS	Saharan	Beria	kurru		G
NS	Kadugli	Katcha	kúúgé	pl. <b>nu-gúúgi</b>	Sch94
NC	Kordofanian	Tima	kuruŋa		RCS
NC	Ubangian	Yakoma	lì-kū̃rū̃		Мо
NC	Kwa	Ewe	kòlí		Ro
NC	Bantu	*PB	-kónò	leg	Me
AA	Omotic	Wolaytta	gulba-ta		LS
AA	Cushitic	*PC	*gulb-/*gwilb-		Ehret (1987:24)
AA	South Cushitic	Dahalo	gilli		LS
AA	Agaw	Bilin	gərəb		LS
AA	Chadic	Sukur	kırım		JI
AA	Chadic	Tera	xulukti		JI
KS	Southern	!Xóõ	g  xúũ		Traill (1994)
KS	Central	Kxoe-/Anda	kúdù		Vo97
KS	Central	Shua-Cara	(kú)kúdù		Vo97
KS	Northern	Ju 'hoan	g!xòà		Dickens (1994)

**Commentary:** A preliminary version of this dataset appears in Blench (1997). Gregersen (1972) treats these as two distinct sets for 'leg' and 'knee' but they are probably to be put together and the more doubtful cognates discarded. Bender (1996:133) pursues linkages that includes a purported PNC root  $*k^{hon}$  for 'knee' and brings in Mende kon 'head' because the 'knee as head of the leg'. This analysis is not used here.

**Refs:** (B:133; B81:.261, Gr.:82,84, G.:101,123, M.:II:223)

R.M. Blei	nch Niger-Sa	aharan						
<b>36.</b> #kuru	,	urtle						
Phylum	•	Language		Attes	tation		Gloss	Source
_	Sandawe	Sandawe		k <sup>h</sup> ú	rú		tortoise	Sands p.c.
	Hadza	Hadza		k'õ	ló		tortoise	Sands p.c.
—	Hadza	Hadza		k'ú:		tá-	turtle	Sands p.c.
—	Laal	Laal		kú		nán	petite tortue	Boyeldieu ms.
NS	Koman	Kwama		k'	u	ki∫	turtle	RCS
NS	Songhay	Songhay	ń	kúú	r	á	small tortoise	BWK
NS	Saharan	Kanuri	-	kó	ro	wú	tortoise	Cy
NS	Maba	Maba	fa	k	ruu	n	tortoise	E
NS	Surmic	Didinga	bo-	ko	1		tortoise	RCS
NS	ES	Dinka	le-	ku	r		tortoise	RCS
NS	CS	Asua	ùn	gú	lú		tortoise	Demolin (p.c.)
NS	CS	Ma'di	0	kù			tortoise	RCS
NS	Kadu	Krongo		-kó	ò	ŋ (ní-)	tortoise	Reh (1985)
NC	Kordofanian	Masakin		(k)ə	rə		tortoise	RCS
NC	Mande	Yaure		kú	lú		tortoise	ALMCI
NC	*PWN			-	lu		tortoise	М
NO	0	Due		kwú			4	$C_{m}$ is a let $(m, r)$
NC	? Samufa	Pre		k	ru	we	tortoise	Creissels (p.c.)
NC	Senufo	Nabaj		xu L	ru		tortoise	ALGCI
NC	Ubangian	Geme	6 6	kú	lō	ź	turtle	Mo
NC NC	Kwa	Mbatto Ewe	<u>ó</u> mó	k k	rõ lo	ε	tortoise tortoise	ALKCI Ro
NC NC	Kwa WBC		ólu	к kú	rú	mè	tortoise	BCCW
NC NC	EBC	<u>Iş</u> ekiri Doka		_	ru l	me	tortoise	BCCW
NC	Bantu	CB	a-	ku kớ	dù		tortoise	Gt
AA	Cushitic	Burji		ko	uu	c'áa	tortoise, turtle	Sasse (1982)
AA	Beja	Beja	se	ku	ur	C aa	tortoise	Hudson (n.d.)
AA	W. Chadic	Hausa	kùŋ	ku	ruu		tortoise	A49
AA	W. Chadic	Mwaghavul	Kuij	kú	r		tortoise	JI
AA	C. Chadic	Huba	kwà	kú	rù	m	tortoise	Kraft (1981)
AA	Masa	Lame	K v a	gù	rè	i	tortoise sp.	Sachnine
1111	Ividou	Lunie		gu	ĨĊ	1	tortoise sp.	(1982)
AA	E. Chadic	Toram	kùn	gù	rù		turtle	Jungraithmayr
AA	Berber	Kabyle	tafe	k	ru	rt	tortoise	(p.c.) Dallet (1982)
KS	North	Auen		!gu	ru		tortoise-shell	Bleek (1956)
KS	Central	Naro		go	e		tortoise	Traill (1986)
KS	Central	Mohissa		cu	ru		tortoise	Bleek (1956)
NS	Komuz	Kwama		k'uki	ſ	tı	urtle	
NS	Songhay	Songhay		nkur	0			
NS	Saharan	Kanuri		kórowi		tort	toise	
NS	Maba	Aiki	ká	b(ú)rùd	à	tort	toise	
NS	ES	Dinka		le-ku	r			
NS	CS	Bongo		kánda	á	small t	urtle	
NS	CS	Ma'di		ok		tort	toise	
NS	Kadugli	Krongo	-ke	óòŋ (ní-				
NC	Kordofanian	Masakin		(k)ər				
NC	Mande	Mandinka		kùti				
NC	_	*PWN		-kwúl				
NC	Bantu	*PB		-kulı	1			

**Commentary:** The diversity of the forms attested may reflect the fact that different species may have compound names (see the Kanuri and Aiki forms). It is of some historical significance that turtle/tortoise is

the only item of fauna to be widely attested in Niger-Saharan. Greenberg cites parallels from Kordofanian and also Keiga, now classified as NS. Hoffmann (1970:15-16) points out that this word was also borrowed into Chadic from Benue-Congo, occurring throughout West Chadic and sporadically in Central Chadic. Ironically, he concluded that this might be evidence that these attestations were unconnected. Cushitic languages also have similar forms: compare Beja sekuur 'tortoise'. Since Afroasiatic cognates seem only to be recorded in languages near to Niger-Saharan, it is reasonable to conclude that they are ancient loans.

#kuru. 'Tortoise, turtle' (C.:321, Gr.:88, G.:159)

**Refs:** (C.:321, Gr.:88, G.:159)

<b>37.</b> #k	ala crab			
Phylu	ım Family	Language	Witness	Source
	Hadza	Hadza	goma:	Sands (p.c.)
NS	C. Sudanic	Mbay	kə́-bàr	Keegan (1997)
NC	Mande-Congo	PWS	-ka(l)-	W
NC	Unclassified	Pre	kamu	Creissels (p.c.)
NC	Atlantic	Temne	a-kara	W
NC	Ijoid	Nembe	à-kàngà	Kaliai (1964)
NC	Gur	Mõõre	garấ-gạ	Canu (1976)
NC	Kwa	Ewe	à-gálằ	Ro
NC	WBC	Nupe	kara <sup>+</sup>	Ban
NC	Mambiloid	Mambila	kaab <sup>21</sup>	PM
AA	W. Chadic	Hausa	káágwáá	A49
AA	C. Chadic	Mafa	tsaka��am	Barreteau & Le Bleis (1990)

Commentary: Westermann (1927:230) considered 'crab' to be Proto-West Sudanic and proposes a root of the form -ka(l)-. Mukarovsky (1976:144) adds further Niger-Congo cognates. The Niger-Congo roots are discussed in Williamson & Shimizu (1968:92).

#### **Refs:** M:144; W:230

The interest of 'crab' is that it appears to have truly worldwide cognates (Blench 1997). The table below sets out some attestations and reconstructions that have been proposed for 'crab' in Old World language phyla.

Phylum	Family	Language	Witness	Source
Japonic		Modern Japanese	kani	
Altaic		Modern Korean	ke	
Austroasiatic	Proto-Mon-Khmer		*kə(n)taam	Diffloth (1994)
	Proto-North Bahnaric		*katam	Smith (1972)
Austronesian	Proto-Austronesian		*kaRang	Mahdi (p.c.)
	Proto-Nuclear		*karika	Marck (p.c.)
	Micronesian			
Andamanese	Great Andaman	Aka Biada	kátta-da	Portman (1887:22)
	Little Andaman	Onge	tekandue	Dasgupta & Sharma
				(1982)
Sino-Tibetan	Proto-Tibeto-Burman		*d-ka•y	Benedict (1972:25)
Dravidian	Common Dravidian		kup(p)i	Burrow & Emeneau
				(1984:158)
Indo-European		Greek	karkinos	
Basque		Basque	karramorro	Trask (p.c.)

## **Appendix 3. Possible Isoglosses with Ideophonic Derivations**

Some words do seem to constitute good isoglosses for NGS but the presence of apparently good cognates outside these two families suggests either that they are very ancient, or more likely, that they are derived via sound symbolism.

#kpa 'to cough' (Gr.:81, W.:245)

NS	Fur	Fur	kuluŋɔla
NS	CS	Moru	äkpö
NS	CS	Mödö	ìkàhì
NC		#PWS	#kual-, kuan-
NC	BC	Nupe	kpa

Central Sudanic forms generally have /kp/ (Bender, 1992:47) and it is likely that Westermann's reconstruction should be amended to include a labial-velar. Like #pur, to fly, sound-symbolism may produce comparable forms in otherwise unrelated phyla. For example, Proto-Australian for cough is \*kuntul and Proto-Eastern Highlands [Papuan] \*kutu (Foley, 1986:275). Even English, /kof/ could be added without stretching the set too far.

#pur- 'to fly, jump' (Gr.:83,D.:42, W.:275)

NS	Songhay	Songhay	firi	
NS	Saharan	Kanuri	fàr	'to jump, fly'
NS	Maba	Mesalit	fir	
NS	Berta	Berta	hə'rəŋ	
NS	ES	Nubian	fire	'to flutter'
NS	ES	*PN	*pär	
NC	Kordofanian	Moro	abəro	to fly
NC		*PWS	*pi, pil-	'to fly, flutter'
NC	Mande	Samo	pere	

Notice that the meanings of 'fly' and 'jump' are regularly intertwined in both NS and NC. Ehret (1987:26) notes a striking set of cognates in Cushitic;

*PC	*par-/*pir-/*pur-			
Beja	Beja	biir	fly	
Agaw	Awngi	pərr-	jump	
Proto-East-Cushitic		*bar(ar)	fly	
South Cushitic	Ma'a	-puru	fly	

As noted above, since the English 'fly' could also in principle be seen as cognate, this word may develop through some ideophonic process. Swadesh (1971) included a similar form as a world gloss, derived ideophonically, although he spreads the net over a wider set of glosses than is included here. However, compare forms such as Tibetan -phir, to fly.

## **Appendix 4. Suggested forms rejected**

#bi 'be black' (Gr.:80,W.:206,G.:15)

NS	Songhay	Songhay	bibi
NC	PMC	*PWS	-bì-

This was suggested as a Kongo-Saharan isogloss by Gregersen (1972:80) but his evidence for Nilo-Saharan is weak. The Kanuri citation appears to be wrong and the Moru form somewhat remote. It is therefore suggested that the Songhay form is simply a loan from a Mande language such as Bozo.

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